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Wann d' Schuljahr angehngan, liegt 's Kind schan alloan in sein Böttl. 's Glück hucht schan seit-halbn davon und schaut mehr ban Stubnfenstar aufzi als wia af sein Schühpling. In da Schulzeit wird ollweil von „Wern“ gröd. Ban Buaman hoazts: „Lern fleizi, daß D' amal was kannst und was wirst!“ Ban Diandln hoazts wieda: „Nimm Di na recht z'samm, ma woaf's nöt, wenst amal zan an Mann kriagst!“

Nu, und so wird halt glernt und glernt, weil an iads was wern will. Und wann d' Schulzeit dahin is? Was san s' ast? Ja mei, oa vasehngan untan Wern, andarne ham sie schan vaganga, dö wolln nig wern; dö was wern wolltn, kinnan d' Hälft nöt, weil eah da Wög vasport is, und denan ar offn stand, dö findn dö mehran nöt duri, weil s' koane Schlängammenschn san, wia ma s' heunt-zutag braucht. Und so kimmits, daß so weng was wern.

Aba es gibt doh so viele, dö was san?

Ja, aba z'friedn san s' nöt. Olls mecht nu mehr wern. Sogar da Stallbua af'n Land spekuliert schan: Stallbua — Röfknecht — Soldat — Kaparal — Feldwebl — Beamta. An andana wieda rechent: Stallbua — Röfknecht — Hausknecht — Wirt — Hausherr. Aba na, den mehran gehts nöt aufzi. Dar oa bringt ban Militär zweng Stern z'samm und dar anda zweng Geld zan an Wirts haus. 's Hausmentschl mecht ah in d' Stadt kemma Kochalerna. Sie wa gern a Frau, a rantige, wia