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HAS (Conz). — HASSEFURT (Johannes Vierung von). 7

nationis MCCCCCLXXXIII. Sabbato ante dominicam oculi. f.

\* 8366. — F. 1a tit.: Collectarius siue expositio libri psalmorum. F. 2a (c. sign. a ij et n. ij): Expositio super libru[m] psalmo[u] regij prophete p[ro] reue[re]rendū i religiosum patrē: fratre Petru de Harentals: priore Floreissensem Premonstratensis ordinis: ex diuersis sancto[u] codicibus industriose collecta: feliciter incipit. F. 261b: Finit Collectarius imprellus p[ro] me || Iohannem koelhoff Colonie ciuem || Anno g̃e Millefimocccc lxxxvii. f. g. ch. c. f. et ff. n. 2 col. 45l. 261ff.

\* 8367. — F. 1a tit.: Glosa cōtinua collectoris || super librum psalmorū. F. 2a (c. sign. a 2): Expositio libri psalmo[u] regij prophete || p[ro] reuerendū i religiosum patrē Petrum de Harentalis priore floreissensem Premonstratensis ordinis. ex diuersis sancto[u] codicib[us] || industriose collecta. F. 209b in fine tab.: Finis gloſe cōtinue sup librum psalmo[u] in Reutlingn Impresse. Anno. M.cccc. || lxxxvij. q[ui] Romanu[r] rex Maximilianu[s] caput tenebatur in ponte flandrie ac deinde liberatus auxiliante dño nostro iefu christo || qui est benedictus in secula seculou[rum]. f. g. ch. c. f. 2 col. 50l. 209 ff.

Harfen (Die vierundzwanzig guldenen) v. Nider (Johannes).

Haricot (Thomas) v. Bricot (Thomas).

8368. HAS (Conz). Ursach, wodurch der Welt Händel verfehrt werden. Hierin vindet man die ursach wodurch alle händel yez in d[omi]n[ic]is welt verkert vnd verderbt werden. In fine: Gedruckt vnd volendet in der merden stat bambergk von Marren arer Und Hanssen Vernecker in der zinkewerd Im Lxxxiii. Jare. 4.

8369. — Hierin findet man die ursach wodurch all händel yez in der welt verkert vnd verderbt werden. In fine: Gedruckt zu Augspurg von Lucas zeisenmaier Anno im Lxxxix jar. 4.

\* 8370. HASELBACH (Thomas)

de). Sermones dominicales super epistolam Pauli, Voll. II. Vol. I. F. 1a vacat. F. 1b: ( ) Bicyclia est carnaclis voluptas xlviij: o || etc. Tab. expl. f. 12b. F. 13. et 14. vacant. F. 15 a: Incipit prima pars sermonū dominicaliū super epistolam Pauli. || 1 oſeq[ue]nter p[er] circulū anni egregij dñi doctoris m̃grī Thome d[omi]ni haselbach in austria. Et primo p[ro]mittitur p[ro]log[us] in h[ab]e mod. F. 355 b: ( ) Explicit prima pars sermonū super epistolam Pauli. ( ) Anno || dominii M.cccclxxvii. die xij. Decembris r[ec]t. Vol. II. F. 1a vacat. F. 1b: ( ) Bortius quare dilectatur paulus. xxx || ni. N. || etc. Tab. expl. f. 13 a col. 1. F. 13 b et f. 14. vacant. F. 15 a: Incipit secunda pars. 1. estivalis sermonū dñicaliu[m] super ep[istolas] Pauli Thome de Haselbach sacre theologie professoris. || etc. F. 351 a expl. l. 26. : ones Amen. Nulla subscr. s. l. f. g. ch. s. f. c. et pp. n. 38l. Vol. I. 355 ff. Vol. II. 351 ff.

8371. HASSEFURT (Johannes Vierung von). Practica. Practica von Leuptzg. Meister Johansene von Hassfurt x C. 4.

\* 8372. — Prognosticon anni 1495. F. 1a: Iudiciū Lipezele m̃grī Iohānis vieriđig de halfurt. || Et siquidē a q[ui] plurimis: camino prūritu nobilissima hec scietia: || etc. F. 1o a: Conclusio. || ( ) Et siquidē Anno. 1. 4 .9. 3. multa 2 mala 2 horreda huic sūt || inculpta prognostico ex expimētis regulis q[ui] illustrum has in scientia dignissima viro[u] non tamen vt ita euenerent sicuti p[ro]uisa atq[ue] prescripta sunt. Quoniaq[ue] ad nutū immutari p[ro]tillij || qui pater est pauperū. dator et munere. lumen cordium. Cui atq[ue] castissime sue virginis Marie grārū sit actio 2 laus eterna. A. s. l. a. et typ. n. 4. g. ch. s. f. c. et pp. n. 10 ff. (Lipſiae 1493.)

\* 8373. — Practica super a. 1495. F. 1a tit.: Practica cracoviensis sup anno || M.cccc.cxv. (sic) Magistri Iohannis Uirdurg de Hassfurt || Calculata pro Magni-