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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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nec ptem poterūt h̄re cum xp̄o. quē suscipē nos
 luerūt. ⁊ cui⁹ plantas contractare manibz hor-
 ruerūt. quia xp̄m spernit quicūq; eius famulos
 spernit. Sicut ip̄e dic. Qui vos spernit me sper-
 nit. Marie lactime vnde xp̄i lauarentur pedes
 abundarūt. nr̄i aut̄ tempis feminis pegnoz
 vnde pedes lauēnt̄ ip̄a aqua deficit. Tu ḡ san-
 ctissima ⁊ prudentissima femina. ne velis imi-
 tati hm̄oi que cū audenter male fecerint. bene
 facē erubescunt. ⁊ confundant̄ iuste viuere. que
 nō sunt cōfise peccae. et que se morti vltro obtu-
 lerunt inuite reuertūtur ad vitam. Que hoim
 magis risus. subsannacōes ⁊ fabulas q̄ dei iu-
 diciū patiescūt. et quibz carius ē. miseris hoim
 mibz placere q̄ xp̄o. Sed esto talis. qualez te
 dñs esse p̄cepit. qualez ap̄lus iubet exhibere
 xp̄o viduā. esto sancta. hūilis ⁊ quieta. misericōdie
 et iusticie opa in d̄smēter sp̄ exerce. Et quisq;
 te in opprobriūz habeat. quisq; te subsannet ⁊
 irideat. tu tantū deo placeas ⁊ que xp̄i sunt ge-
 ras. Ante oia incessabilē dñi tui meditare mā-
 data. orōmibz ⁊ psalmis instanter incūbe. ut si
 possibile sit nemo te aliqñ. nisi aut legentes in-
 ueniat aut orantē. Et cū fueris talis nostri me-
 mento. qui te tantū diligim⁹ ut quod p̄ntes
 prestare nō possumus. conferamus absentes.
 Hec faciendo quisq;. vitam obtinebit eternā
 Explicit liber beati augustini de vita xp̄iana.