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JOHANN FROBEN, aus Hammelburg in Franken gebürtig, erwarb am 13. November 1490 das Bürgerrecht (1268, 1301) und trat am 13. Mai 1492 in die Safranzunft (1374), später, am 6. Dezember 1522, auch in die Zunft zum Schlüssel. Er starb im Oktober 1527.

Psalterium

omissionē sibi. Traditus sū ⁊ nō egrediebar: oculi mei āgauerūt p̄ iopia. Clamau ad te dñe: tota die expandi ad te man⁹ meas. Nūqd mortuis facies mirabilia: aut medici fuscitabunt ⁊ p̄fitebunt tibi? Nūqd narrabit aliq̄s i sepulchro misericordias tuā: ⁊ veritatē tuā in p̄ditionē? Nūqd cognoscen⁹ i tenebris mirabilia tua: ⁊ iusticia tua i terra obliuionis? Et ego ad te dñe clamaui: et mane orō mea puenit te. Ut quid dñe repellēs orōnē meā: auertis faciē tuā a me? Paup̄ sū ego ⁊ in laborib⁹ ⁊ in uertute mea: exaltat⁹ aut hūilitat⁹ sū ⁊ conturbat⁹. In me trāserūt ire tue: ⁊ terrores tui cōturbauerūt me. Circūdederūt me sicut aq̄ tota die: circūdederūt me si mul. Elōgasti a me amicos ⁊ primū: et noscos imcos a miseria Intellectus ethan exorte. LXXXXVIII
m Misericordias dñi: i eternū cāra bo. In generatione ⁊ generatio nē: annūciabo veritatē tuā i ore meo. Quā uixisti in eternū misericordia edificabit i celis: p̄parabit⁹ veritas tua i eis. Disposuisti testamentū electis meis: iuraui dauid seruo meo vsq; i eternū p̄parabo semē tuū. Et edificabo i generatiōe ⁊ generatiōe: sedē tuā. Cōfitebū⁹ celi mirabilia tua dñe: erent⁹ ueritatē tuā in ecclesia scōrū. Quā quis in nubib⁹ eq̄abit dñs: sicut erit deo in filijs dei? De⁹ qui glouificat⁹ in cōsilio scōrū: magnus et terribilis sup oēs q̄ in circuitu eius sunt. Dñe deus uirtutū q̄s sicut nbi: potēs es dñe ⁊ ueritas tua in circuitu tuo Tu dñaris p̄ari marj: motū aut fluctuum eius tu mitigas. Tu hūilitasti sicut vulneratū supbū in brachio uirtutū tue dispersisti inimicos tuos. Tu i sicut celi tua est terra: orbē terre ⁊ plenitudinē eius tu fundasti: aqullonem ⁊ mare tu creasti. Thabor ⁊ hermon in noie tuo exultabūt: tuū brachiū cū potētia. Firmet⁹ man⁹ tua ⁊ exaltet⁹ dextera tua: iusticia er iudiciū p̄pacio sedes tue. Misericordia ⁊ dñitas p̄cedēt faciē tuā: brūis pp̄s q̄ sicut iubilatiōe. Dñe i luce uultus tui ābulabūt: ⁊ i nomine tuo exultabūt rora die: ⁊ i iusticia tua exultabūt. Quā gl̄a dñitatis eorū tu es: ⁊ in b̄nplacito tuo exultabit⁹ cornu n̄m. Quia domini est assumptio n̄ra: ⁊ scrii isrl̄ regis n̄ri. Tūc locut⁹ es i uisūe scriis tuis: et dististi: posuisti adiutorū i potēte: ⁊ exaltasti electū d̄ plebe mea. Inueni dauid

suū meū: oleo scōd meo unxi eū. Man⁹ eni mea auxiliabit⁹ ei: ⁊ brachiū meū cōfirmabit⁹ eū: Nihil p̄ficiet inimic⁹ i eo: ⁊ sicut iniquitatē nō apponet nocere ei. Et p̄cidā a facie ip̄i inimicos ei⁹ ⁊ odiētes eū in fugā cōuertā. Et dñitas mea et misericordia mea cū ip̄o: ⁊ noie meo exaltabit⁹ cornu eius. Et ponā in mari manū ei⁹: ⁊ in flumib⁹ dextera ei⁹. Ip̄e iocabit⁹ me p̄f me⁹ es tu: de⁹ me⁹ et susceptor saluti mee. Et ego p̄iogenitū ponā illū: excelsū p̄ regib⁹ terre. In eternū fuabo illi misericordia mea: ⁊ testamentū meū fideli ip̄i. Et ponā in seculi seculi semē ei⁹: ⁊ thron⁹ ei⁹ sicut dies celi. Si aut⁹ dereliquerit filiū eius legē meā: ⁊ i iudicijs meis nō ābulauerit. Si iusticias meas p̄phanauerit ⁊ mandata mea nō custodierit. Utirabo in āga iniquitates eorū: ⁊ in d̄berib⁹ p̄cā eorū. Misericordia aut⁹ meā non disp̄gā ab eo: neq; nocebo in d̄itare mea. Neq; p̄phanabo testamentū meū ⁊ q̄ p̄cedūt de labijs meis nō faciā irritā. Semel iurauisti in scōd meo sicut dauid mētiar: semē ei⁹ ⁊ eter nū manebit. Et thron⁹ ei⁹ sicut sol i cōspectu meo: ⁊ sicut luna p̄fecta i eternū ⁊ rektis i celo fidelis. Tu uero repulisti ⁊ desperasti: distulisti christū tuū: Aueristi testamentū sui tui: p̄phanasti ⁊ terra scūarū ei⁹. Destruisti oēs sepe ei⁹: posuisti firmamentū ei⁹ formidānē. Diripuerūt eū oēs trāscitēs uia: fact⁹ ē opprobriū uicis suis. Exaltasti dextera dep̄rimētū eū: lenificasti oēs inimicos ei⁹. Aueristi adiutorū gladij ei⁹: ⁊ nō es auxiliat⁹ ei i bello. Destruisti eū ab emundatiōe: ⁊ sedē eius in terra collidisti. Minuisti oēs t̄pis eius: p̄fudisti eum p̄fudōe. Usq; dñe auertit⁹ in sinē: et ardescet sicut ignis ira tua: Demozare q̄ mea substātia: nūqd eni uane p̄struisti oēs filios hoim? Quis ē hō q̄ uiuet et nō uidebit⁹ mortē: eruet aiām suā d̄ manu inferi? Ubi sūt misericordie tue ātque dñe: sicut iurasti dauid in ueritate tua? Demoz esto dñe opprobriū seruoꝝ tuorū: qm̄ p̄tinui in sinu meo multarū gētiū. Quō exp̄obauerūt inimici tui dñe qd̄ ex p̄braue⁹t p̄murationē christi tui. B̄n̄dicit⁹ dñs in eternū: fiat fiat. Oro moysi hois dei. LXXXXIX
b Domine refugium fact⁹ es nobis: a generatiōe i generatiōe nē: p̄uulsi q̄ mōres fierēt aut formaret⁹ terra ⁊ orbis a seculo ⁊ i seculum tu es deus. Te

Basel: Johann Froben 1491, Biblia latina

Er hatte die Technik des Buchdrucks bei Amerbach gelernt, als dessen Famulus er in dem Liber benefactorum Carthusiae (1628) bezeichnet wird. Am 27. Juni 1491 erschien das erste Buch aus der eigenen Presse des jungen Meisters (910), eine lateinische Bibel in kleinem Oktavformat. In den letzten Jahren des Jahrhunderts arbeitete er in Gemeinschaft mit Joh. Petri von Langendorff und vom Jahre 1500 an mit