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Contact:
Email: landesbibliothek(at)ooe.gv.at
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ſunt oppoſite dr̄ia q̄ eidē realr̄ ieſſe nō p̄nt. ¶ Itē p illō qō ieſt alicui diſcretio p illō ieſt eſſe ei diſcretū. ſz motui ieſt diſcretio p aiam. pz. qr vr̄ actꝰ aie. ḡ ⁊c̄. ¶ 3ª ꝓpō. qr motꝰ tertio mō ſumptꝰ eſt ab aia. ⁊ eſt p̄ter aiaz. puta eſt ab aia q̄ztū ad eē diſcretū. ē āt ⁊ p̄ter aiaz q̄ztū ad eiꝰ eē ꝯtinuū. h̄ pz ex duabꝰ p̄miſſis ex qbꝰ iſta depēdet ⁊ iſert. ¶ Sz iux̄ p̄dicta ē dubitatio. dictū eſt. n. ꝙ due ptes ſucceſſiue nō p̄nt ſil' eē. Cōtra qr ſuppoſito ꝙ aliqō mobile moueat̄ tūc vel illa eadē pars motꝰ q̄ ē i vna pte ē i alia vl' alia ⁊ alia. ſi eadē. ḡ motꝰ nō diuidit̄ ad diuiſionē mobilis. qō ē ꝯ p̄hm. 4. ⁊. 6. phy. ſi alia ⁊ alia. cū ſil' oēs ptes moueant̄. ḡ plures ptes motꝰ erūt ſil'. ſed motꝰ eſt qd ſucceſſiuū. ḡ ⁊c̄. ¶ Cōfirmat̄ rō. qr oē accn̄s qō extendit̄ ad extēſionē ſb̄ti diuidit̄ ad diuiſionē ſb̄ti. ſz motꝰ extendit̄ ad extēſionē mobilis. qr q̄ztū extēdit̄ mobile tm̄ extēdit̄ ipſe motꝰ. cū mota vna pte ꝯtinui totū moueat̄. ¶ R°. vbi ſciēduz ꝙ ſm p̄hm. 6. hꝰ. motꝰ diuidit̄ multiplr̄. Uno° ad diuiſionē tp̄is. ſm. n. ꝙ pbat Ar. motꝰ nō pōt fieri in iſtāti. alr̄ iſtās eēt idiuiſibile cū mēſurās ⁊ mēſuratū debeāt hr̄e vnigeneitatē. 10. meta. Scd̄o mō diuidit̄ motꝰ ad diuiſionē mobilis: qō qdez mobile hz ptes q̄ztitatiuas iſto mō gn̄alr̄ diuidit̄ oē accn̄s qō extēdit̄ ad extēſionē ſb̄ti. vn̄ Ariſt. in p̄dicamētis. q̄zta fuerit ſup̄ficies tantā albedinez eſſe diceres. ¶ Pōt tertio mō ēt diuidi ad diuiſionē ſpacij ſupra qō fit motꝰ. ſm. n. ꝙ in ſpacio eſt vna pars an̄ aliaz. ſic p̄us trāſit vna ps q̄z alia. ¶ Ubi ſciēdū ꝙ diuiſio motꝰ ſm ptes mobilis pōt duplr̄ attēdi. Uno° ꝙ pars poſt ptē moueat̄. ⁊ h̄ eſt impoīe in q̄cūqz ꝯtinuo. ꝙ ſm ſe totū mouet̄. Alio° cōparādo motū ſolū ad ſb̄tū in quo eſt: ⁊ ſic diuidit̄ ad diuiſionez mobilis ſic albedo ad diuiſionē ſb̄ti in quo eſt. h̄ āt qō dictū eſt. ſ. ꝙ pars mobilis qō ſm ſe totū mouet̄ vna pars mouet̄ an̄ aliā. hz v̄itatē cōpādo vtrāqz ptē ad motū abſolute. ⁊ ſilr̄ cōparādo mobile ad aliqō ſignū determinatuz in ſpatio: ⁊ ſic ps bn̄ p̄cedit ptē. h̄ pz. Et p h̄ dico ad forᵃᵐ ꝙ nō hēo pro ipoīi ꝙ aliq̄ ptes motꝰ ſint ſil' nō in eē ꝑmanenti. put. ſ. iſta pticularitas ⁊ pluralitas partiū iſint motui ex pte mobilis abſolute. hoc tn̄ nō obſtāte ois pars motꝰ eſt facta vel fiēda. ſumēdo āt iſtā pticularitatē ex pte tp̄is vel ſpatijs ſupra qō fit motꝰ ipoīe eſt ꝙ ptes ſimul ſint. nā tūc pars facta ⁊ fienda eſſet ſimul ⁊ prior ⁊ poſterior. quod eſt impoſſibile.

His viſis rn̄deo ad rōnes p̄ncipales. ¶ Ad p̄mā dr̄ ꝙ motꝰ ꝑducit̄ p actionē. ita ꝙ agēs mediāte actiōe ꝑducit motū. iſta tn̄ actio eſt ꝑducta imediate ab agēte. Eſt inq̄z ꝑducta in iſtāri tanq̄z quo. non tanq̄z qō. Un̄ eſt regula ꝙ illud qō eſt rō ꝑductiua alcuius tanq̄z quo nō eſt ꝓp̄e ꝑductū tanq̄z qō. alr̄ eēt ꝓceſſus in infinitū. ipm ḡ agēs imediate eſt elicitiuū ipſiꝰ actiōis nō mediante aliq̄ alia actione. ꝑductū ergo inq̄ztū ꝑductū. ⁊ h̄ tanq̄z qō preſupponit ꝑductionē per quā ꝑducit̄. ¶ Ad 2ᵃᵐ dico ꝙ partes motus lz nō ſint extra aiam in eē ꝑmanenti. ſunt tn̄ in quodaz eſſe ſucceſſiuo ⁊ ꝯtinuatiuo. ⁊ hoc ſufficit. ¶ Ad tertiā dico ꝙ motus eſt eiuſdē eſſentie cuz termino reductiue: non tamē formaliter: ⁊ hec de iſta queſtione ſufficiant.

¶ Dicamus igit̄ qm̄ non eſt inopinabile vt actio iſtius ſit in alio. doctrina eniz eſt actio docentis. Q. ō. ij.

Querit̄ Utrū actio ſit exn̄s in agēte formalr̄. Et vr̄ ꝙ nō. qr oē qō eſt i poᵃ receptiua alicuiꝰ forᵉ eſt in poᵃ paſſiua reſpectu illius forᵉ. ſz agēs inq̄ztū agēs ⁊ oē agēs nō eſt in poᵃ paſſiua. ergo nec per ꝯn̄s in poᵃ receptiua. ergo actio non recipiet̄ in agēte. ma. pz. recipere. n. eſt qōdā pati. vt vr̄ dicere cōmentator. 2. de aia. vn̄ ideo intell's poſſibilis dr̄ paſſibilis vel paſſiuus. qr recipit actū itelligendi elicitū ab itellectu agente. minor pz. nā aliter nō eſſet dare agēs diſtinctū a paſſo. ⁊ oē mouens moueret̄. qō eſt falſum. eſt inquā dare mouēs nō motum. 8. huiꝰ. ¶ P̄. actio ⁊ paſſio ſunt idiuiſibilr̄ vnꝰ actꝰ. ſed paſſio eſt in paſſo. ḡ ⁊ actio. ꝓbat̄ ꝯn̄tia. qm̄ vnꝰ actꝰ idiuiſibilis nō eſt in diuerſis. an̄s ꝓbat̄. 3. huiꝰ ⁊. 2. de aia. idē. n. eſt actus mouētis ⁊ moti actiui ⁊ paſſiui. actꝰ āt actiui eſt actio ⁊ paſſiui eſt paſſio. vt ibidē dr̄. ergo ⁊c̄. Un̄ illa opinio ponens ꝯ̄riū vr̄ deſtruere totā p̄hiam vt p̄hantes loquuntur de iſta mā: vnde. 2. de aia dicit Ariſt. ſic. ſicut eniz actio ⁊ paſſio ſunt in patiente ⁊ nō in agente. ſic ſilr̄ actus ſenſibilis ⁊ ſenſitiui in ſenſitiuo eſt. neſcio q̄uo clarius poſſet dicere vel loqui. ¶ P̄. ſequeret̄ ꝙ ois actio eſſet imanēs. ꝯn̄s eſt falſuz. ergo ⁊ an̄s falſitas ꝯn̄tis pz. 9. meta. vbi diſtinguit actionē. Ariſt. in manentē ⁊ trāſeuntem. ꝯn̄tia pz. ex quo inq̄z nulla actio tranſit in paſſum. ſed eſt manens in agente.

In oppoſitū argr̄. ois forma realis alicui actu ſubo realr̄ inexn̄s ⁊ ipm formalr̄ iformās pōt de ipo p̄dicari ⁊ ipm denoiare. ſz actio nō pōt denoiare ipm paſſus inq̄ztū hꝰ. ḡ ⁊c̄. maior pz. qr ois forma informās aliqō ſb̄m qualificat illud ſub̄m. ſz omne ſub̄m qō eſt qualificatū per aliquā formā eſt eq̄le per illaz. vt pz. ⁊ omne quale ab alio qualificatū eſt denoiatū ab illo. ergo ⁊c̄. minor pz. qr aliter omne patiens eſſet agens inq̄ztū hm̄oi.

Rn̄deo vbi ſic ꝓcedā. p̄. n. ingret̄. vtrū actio ſit aliq̄ forᵃ reſpectiua vel abſoluta ſimplr̄. Scd̄o vtrū actio fundet̄ in motu tanq̄z in ꝓp̄o fundamēto. ⁊ vtrū actio ſit diſtincta realr̄ a motu. Tertio videbitur ꝓpoſitum.

Quantū ad primū ſciēdū eſt ꝙ eſt vna opinio ſcotiçātiū ponēs ipſam actionē eē formalr̄ formā reſpectiuā ⁊ dicere quedā reſpectū. extrinſecꝰ tn̄ aduenientē. Un̄ p̄mittit̄ ꝙ qdā eſt reſpectꝰ itrinſecus aduenienſ. Alius extrinſecus aduenies. Reſpectꝰ intrinſecus aduenienſ dr̄ ille qui ponit̄ nec̄io poſitis extremis vt poſitis p̄re ⁊ filio vel poſitis duobꝰ albis nec̄io ꝯſurgit reſpectus iter ipſa. Sed dr̄ reſpectꝰ extrinſecꝰ aduenienſ ille qui nō ponit̄ poſitis extremis. ſz req̄rit̄ approximatio ⁊ q̄daz applicatio vnius ad alterū. primus reſpectꝰ eſt de gn̄e r̄lonis ſcd̄s nō oia. n. p̄dicamēta vltima ſunt qdam reſpectus extrinſecus aduenietes qui nō ponunt̄ poſitis extremis. non. n. poſita veſte vel habitu ponit̄ hr̄e: niſi fiat applicatio. ſilr̄ poſito corpore ⁊ loco nō ponit̄ vbi. niſi etiā fiat applicatio: ⁊ hec vr̄ eē intentio Boetij p̄mo de tri. capitulo qnto. vbi dicit ꝙ ſunt aliqua p̄dicamēta que res ſignificant. alia v̄o que circūſtantiam rei vt illa ſex p̄dicamēta. ¶ Fran. de marchia de iſto reſpectu itrinſeco ⁊ extrinſeco modū ſibi aliū adinuenit dicēs ꝙ dicunt̄ iſta ſex p̄dicamēta reſpectꝰ extrinſecus aduenientes. eo ꝙ alteꝝ extremū eſt ꝑfectio extrinſeca alterius. ita ꝙ vnū extrinſece ꝑficit aliud ⁊ aliud ab ipſo ꝑficit̄. vt pz p oia diſcurrēdo. agens. n. aliquo mō extrinſece ꝑficit ipm paſſuz. ⁊ locus locatū ⁊ habitꝰ ſuū ſb̄m: ⁊ qn̄ rem tp̄alē. genꝰ aūt' relationis dr̄ reſpectꝰ itrinſecus aduenies ꝓp rōnē oppoſitaz. qr vnū extremoꝝ aliud nō ꝑficit. nec aliud ab illo extrinſece ꝑficit̄: ſicut pz diſcurrēdo per oēs modos relatiōis. nec. n. duplū ꝑficit dimidiū. nec ecōuerſo. lz r̄lo dupli ſit ꝑfectior r̄lone dimidij. ſilr̄ p̄r inq̄ztū p̄r nō ꝑficit filiuz lz ꝑficiat ipm per actū gn̄ationis per quā filius accepit eſſe: non tn̄ p reſpectū p̄nitatis. Quicqd tn̄ ſit de hoc ꝓbatur tn̄ p̄dicta ꝯcluſio. ſ. ꝙ actio ſit forma reſpectiua ſaltē extrinſecꝰ aduenies. qr illud qō eſt eēntialr̄ ad aliud eſt eſſentialr̄ reſpectiuū. actio eſt hꝰ. ergo ⁊c̄. ma. pz de ſe. ⁊ mi. ꝓbat̄. qr impoīe eſt ꝯcipere actionem niſi ꝯcipiat̄ aliqd qō fit per ipſam. actio. n. vr̄ quedā factio que nō pōt ꝯcipi ſine facto. ¶ P̄. quorūcūqz abſtractoꝝ ꝯcreta ſunt reſpectiua vel relatiua ⁊ ipſa abſtracta erūt relōnes vel reſpectꝰ. ſz ꝯcreta actiōis ⁊ paſſiōis ſunt relatiua. vt pz qnto meta. vbi dr̄ ꝙ agēs ⁊ patiēs referunt̄ in ſcd̄o mō relationis. ergo ⁊c̄. maior pz. tum qr ſunt idē ꝯcretū ⁊ abſtractū. tū qr in quocūqz gn̄e eſt vnū ⁊ reliquū.

Scd̄o eſt alia opio cuiuſdā doctoris q ponit ꝙ ipſa actio ē forᵃ ſimplr̄ abſoluta. ꝓbat̄. qr nullꝰ reſpectꝰ ē p̄or nālr̄ ſuis termis. ſz actio eſt p̄or nā ſuis terminis. ergo ⁊c̄. maior