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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

tui dicta sunt paucis. Jam autē ueniendū est ad narrationē.

Licaharus unus de temporib' scribarū. uir etate puerctis & uultu decorus. apto ore hians cōpellebat carnē porcīnā manducare. At ille glōsam mortem magis qm̄ odibile uitā amplectens. uoluntarie prebat ad suppliciu. Intuens autē queadmodū oportet accedere. patienter sustinens destinauit non admittere illicita. ppter uite amore. Hū autē q' assistabant iniqua miseratione cōmēti ppter antiq̄m uini amorem. colluctes cū secreto rogabant. afferre carnes q' uel licet liceret. & simularet manducasse sicut res unpauerat de ueniē carnib'. ut hoc facto morte liberaret. & ppter uitre amicitia hanc in eo facerent humanitate. At ille cogitare cepit etatis ac senectutis sue eminentiā dignā & ingenite nobilitatis canicie. atq; apuero optime conuersationis. & scdm̄ scē & a deo condite legis constituta respondit cito dicens. premitte se uelle in infernū. Non enī etate nr̄am dignū est inq̄t fingere. ut multi adolescentiū arbitantes eleā

harū nonaginta annorū trāsisse ad uitā alienigenarū. & ipsi ppter meā simulationē & ppter modicum corruptibilis uite tempus decipiant. & p hoc maculā atq; excretionē mer senectuti conq̄rā. Nam & si in presenti tempore supplicis hominū eripiar. si manū omptis neq; uiuens neq; defunctus effugiā. S̄m̄ obrem fortiter uitā excedendo senectute q̄dem dignus apparebo. adolescentib' autē exemplū forte relinq̄m. si pmp̄to animo ac fortiter p̄ grauissimis & scissimis legibus honesta morte p̄fungar. His dictis. conuersus ad suppliciu traheretur.

