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quoniam in equis ter-
 nis sessoris optimis opi-
 natus. isque cum impetu
 bores calcas elisit. Qui
 erat. uidebat arma ha-
 bere. Alii etiam apparuerunt
 eius uirtute decori. opti-
 mosque amictu. qui circum
 ex utraque parte fla-
 sine intermissione
 gis uerberantes. Subi-
 odorus concidit inter
 alta caligine circumfu-
 atque in sella gestato-
 tum eiecerunt. Et ut qui cum
 soribus et satellitibus pre-
 cessus est. garum. por-
 o sibi auxilium ferente
 cognita diuinitate.
 in per diuinam uirtutem
 utus. atque omni spe et
 tus. huius autem dominum be-
 qua magnificabat
 templum quod paulo an-
 ac tumultu erat ple-
 te omnipotenti deo gaudio
 npletum est. **VIIL**
 Quidam ex amicis he-
 abant confestim omni-
 et altissimum. ut
 supposito
 confide-

rans autem summus sacerdos ne for-
 te rex suspicaret maliciam aliquam
 ex iudeis circa heliodorum consu-
 mata. optulit per salite uiri hos-
 tia salutare. Cumque summus sacer-
 dos exoraret. idem iuuenes eisdem
 uestibus amicti assistentes heliodo-
 ro dixerunt. Omne sacerdoti gratias age.
 Nam propter eum tibi dominus uitam dona-
 uit. Tu autem ab eo flagellatus nun-
 tia omnibus magnalia dei. et potes-
 tate. Et his dictis non comparuerunt.
 Heliodorus autem hostia deo oblata
 et uotis magnis promissis ei qui uiue-
 re illi concessit et omne gratias agen-
 recepto exercitu repedabat ad re-
 gem. Testabatur autem omnibus ea que
 sub oculis suis uiderat opera mag-
 ni dei. Cum autem interrogasset rex
 heliodorum quis esset apertus adhuc
 semel hierosolymam mitti. ait. Si
 quem habes hostem aut insidiato-
 rem regni tui mitte illuc. et fla-
 gellatum eum recipies si tamen
 euaserit. eo quod in loco uere sit
 dei quedam uirtus. Nam ipse qui ha-
 bet in celis habitationem. uisita-
 tor et adiutor loci est illi. et ue-
 nientes ad malefaciendum percutit
 ac udit. Legitur de heliodoro et cir-
 cum eius custodia. ita se res habet. **IIII.**

S y m' o q autem predictus pecu-