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cos. & constituerit aduersus eos pre-
liū in diē salvator. Et dixerit ad eos.
Resistatis & nunc adhuc. Eritis & fa-
ciet scđm uerbū regis. & iuuicis.
Et dixerit. Non exibū net̄ faciem
uerbū regis. ut polluam diē sab-
bator. Et concitauerit aduersus eos
preliū. Et non respondēt eis. nec
lapide miserēt eis. nec op̄lauert
loca occulta. dicentes. Moriam̄ os
i simplicitate nr̄a. & testes erit sup-
nos eis. & terra qđ in iuuiste p̄diti
nos. Et intuluit eis bellū sabbati.
& mortui sunt ipsi & uerors eorū
& filii eorū & pecora eorū usq; ad
mille animas hominū. Et cognou-
erit matathias & amici eius. & luc-
tu habuerit sup eos ualde. **¶**

Et dixit uir primo suo. Si om-
nes fecerim sicut fr̄s nr̄i feci-
erit. & non pugnauerim aduersus
gentes. p animab nr̄is. & iustifi-
cationib nr̄is. eti disperderent nos
et terra. Et cogitauerit dic illa di-
centes. Om̄is homo q̄cumq; uene-
rit ad nos in bello die salvator.
pugnem aduersus eū. ut non
moriām̄ om̄is sicut mortui sunt
fr̄s nr̄i in occultis. Tunc congre-
gata est ad eos synagoga indecorz for-
tas uirib ex isrl. om̄is uoluntari in
lege. & om̄is q̄ fugiebant a malo.

additi sunt ad eos. & facti sunt
illis ad firmamentū. Et collegerit
exercitus. & percusserit peccatores in-
ua sua. & uiros iniq; in indigna-
tione sua. & ceteri fugerit ad na-
tiones ut ei aderent. Et circu-
uit matathias & amici eius & destru-
xit aias. & circuiciderit pugnos in
circuicisos q̄t q̄t inuenierit in finib
isrl in fortitudine. & persecuti s̄
filios supbia. Et p̄ipatū est opus
in manib eorū. Et optimū legē
de manib genitū. & de manib
regū. & non dederit eorum peccatori.

Et ad ipsiū inquit. **VII.**

E dies matathiae moriendi. &
dixit filius suis. Hunc ēfortia
est supbia. & castigatio. & tempus
euerlionis. & ita indignationis.
Hunc ḡo filiu emulatores estote
legis. & date animas uirās. p testa-
mento p̄atriū. & memoriō eum.
patriū quę fecerit in generationi-
bus suis. & accipietis gl̄am magnā
& nom̄i eternū. Abrahām nonne
in temptatione inuentus est fi-
delis. & reputatū est ei ad iustici-
am. Iosep autē in tempore angus-
tie sue custodiuit mandatū. &
factus est dñs egyp̄ti. Fines pat̄
noster helando hclū dī. accepit
testamentū sacerdotū eternū.