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**¶** Unde dicitur peras e. qd lux h[ab]et virtutem in  
suo visu. q[ui]a lux e[st] o[mn]ibus vis. t[ame]n bonis q[ui]  
malis. tam magnis qu[am] parvis. nec alicui  
oculatur. i[tem] dicitur in 2o. qd p[ro] celestis sole  
sui facit oriri s[ed] bonos et malos. nulla  
n[on] res. de qua sit t[ame]n foru[m]. **¶** Quod dicitur  
peras e. qd lux h[ab]et p[ro] copiositate i[n] suo  
processu. q[ui]a o[mn]e corp[us] l[um]inosu[m] largissime va  
dios sue claritatis diffundit ad o[mn]ia l[um]e[m] et  
p[ar]tia. v[er]u[m] d[icitur] b[e]n[e]d[i]c[t]o d[omi]ni. qd sic bonu[m] e[st] q[ui]a  
t[ame]n i[n] sui ip[s]i. ita lux sursum et deorsu[m]  
ad o[mn]ia mundi largissime se extendit. **¶** Quod  
peras e. qd lux h[ab]et veritatem i[n] suo fe  
tu. q[ui]a sine luce. nullus alij utile p[ro]  
opari. aut et dirigere gressus suos. s[ed] i[n] te  
nebris o[mn]es s[un]t ociosi. i[tem] dicitur i[n] exo. qd in  
plaga tenebr[um]. nullus amovet se de lo  
co suo. et d[omi]n[us] i[n] 1o. Qui ambulat i[n] die n[on]  
offendit. q[ui]a luce h[ab]et mundi videt. et it[em]  
venit nox. q[ui]a sine luce p[ro] opari. It[em] dicitur  
i[n] signis lucis peras e. quoniam eundem  
ti natu[m] filij dei ut p[ro]p[ri]o dicitur. lux orta  
e[st] i[n] isto. q[ui]a ei[n] natas h[ab]ent antiquitate i[n]  
suo exortu. **¶** Quatu[m] ad p[ri]ma[m] lucis p[ro]  
p[er]tas. et ista p[er]tas p[ro]p[ri]e ei. quatu[m]  
tu[m] ad v[er]itatem natam. p[ri]mo quidem  
quatu[m] ad eternam. q[ui]a cu[m] p[ro] dicitur  
antiqu[us] dicitur i[n] d[omi]n[us]. p[ro] sua et[er]nitate