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GAUT

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= MPL 95, 1210

laetitia pfruuntur

Vnde tibi xpiane excusatio nullae.
qui post ieruitutem liberatus es.
post captiuitatem redemptus. post
uexationem curatus. post inte
ritum restitutus.

Habet in montis quod exerceas.
habet exempla quae timeas.

Adam enim n& fallacia diaboli
norat. nec decepti cuiusquam
casum deflerat. qui quidem for
sitan poss& euadere. nisi prior
cum hoste dum confligit occum
ber&.

Te iam instruit dnr. tibi gestorū
exempla proposuit. & ce inquit
sanus factus es. iam noli peccare

~~indulgentis frat.~~

Noli inquit peccare post ueniam.
noli uulnerari post curam. noli
sordidari post gratiam.

Cogita inquit o homo grauiore
culpam ee post ueniam. senoua
tum uulnus peius dolere post
curam. molestius hominem sor
didari post gratiam.

Quare indulgentis ingratus est.
qui post ueniam peccat. sanita
tis indignus e. qui sem& p quam
curatus e uulnerat. n& mundari
mer&ur. qui se ipsum post gra
tiam sordidat.

Porro qui post absolutiorem non
peccat. mer&ur & pmium. qui
post curam. curatus e. sanitati pos
sides donum. qui gratiam inlesa
tenaerit. ad heritatis accipit &
regnum; graue est enim homine
instructum delinquere. grauius
iam absolutum peccare.

Seruo peior est. qui patronum
post datam libestatem offendit.
benefici ingratus e. quidatore
tumoris arrogancia despiciet.

Quare aut salutem de exemplo
adquire. aut de consilio simile
sententiam m&ue. ne se uerum
sentias iudicem. qui benignum
contempteris p suasorem.

ITEM DE EO DICENDOSP.

LECTIO SCLIEUC SEC LUCAM.

Nullo tempore dixit ihu turbis
similitudinem hanc. Exit qui
seminat seminare semen suum.
& dum seminat aliud cecidit
secus uiam. & conculcatum e &
uolucres caeli comederunt illud

LXXXII ITEM OMNIA BEATI

REGORII PAPS DE

UOCATIONE

lectio sci euangelii quam mo
do fr. lemi audistis. expositione
non indiget. sed am monitione.
Quam enim p sem& ipsa ueritas

