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la&itia pfruuntur

Unde tibi xpiane excusatio nulla ē. qui post seruitutem liberatus es. post captiuitatem redemptus. post uexationem curatus. post interitum restitutus,

Habes in monitis quod exerceas. habes exempla quae timeas,

Adam enim n&fallacia diaboli norat. nec decepti cuiusquam casum fleuerat; qui quidem forsitan poss& euadere. nisi prior cum hoste dum confligit occumber&.

Te iam instruit dns. tibi gestorū exempla proposuit; &ce inquit sanus factus es. iam noli peccare [redacted] &erius fiat.

Noli inquit peccare post ueniam. noli uulnerari post curam. noli sordidari post gratiam,

Cogita inquit o homo grauiorē culpam ē post ueniam. renouatum uulnus peius dolere post curam. molestius hominem sordidari post gratiam,

Quare indulgentiae ingratus est. qui post ueniam peccat. sanitatis indignus ē. qui sem& p'quam curatus ē uulnerat. n& mundari mer&ur. qui se ipsum post gratiam sordidat,

Porro qui post absolutionem non peccat. mer&ur & pmium. qui post curam. cautus ē. sanitati possid& donum. qui gratiam inlesā tenuerit. a&ernitatis accipi& regnum; graue est enim hominē instructum delinquere. grauius iam absolutum peccare.

Seruo peior est. qui patronum post datam libertatem offendit. beneficii ingratus ē. qui datorē tumoris arrogantia despicit,

Quare aut salutem de exemplo adquire. aut de consortio similē sententiam m&ue. ne seuerum sentias iudicem. qui benignum contempseris psuasorem,

ITEM DE EOD DIE UNDE SP

LECTIO SCI EUG SEC LUCAM;

In illo tempr. dixit ihs turbis similitudinem hanc. exiit qui seminat seminare semen suum, & dum seminat. aliud cecidit secus uiam. & conculcatum ē & uolucres caeli comederunt illud

LXXIII ITEM OMELIA BEATI GREGORII PAPAE DE EADEM LECTIONE;

Lectio sci euangelii quam modo frs karmi audistis. expositione non indig&. sed ammonitione,

Quam enim p semet ipsa ueritas