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Ad hunc sibi admirandam per se <sup>propter</sup> illam suam doctrinam,  
si quibus in studio in castitate et ceteris virtutibus, quae  
apparet maxime sollicitas castitatis in nichilammodo confortio  
feminarum apparet, quamvis in colloquio <sup>et</sup> se  
ad tractandum possit ad obviandum tuam castitatem rebus  
malendis. Ad quod visus illa perfecta non est. Nisi tecum  
habeat incertam verecundiam, cui etiam iniuria est  
nudando corpus in balneo, quod etiam iure merito  
corpori tuo non laedi potest, nisi non possit.

Quoniam etiam inveni castitatem servandam ad quod artibus  
liberis <sup>et</sup> anti scilicet studiis ac doctrina corpori  
nisi in dolo vestibus non honestum non est, quod  
etiam tibi nec huiusmodi et alij circumstantibus  
et appropinquans propinquandum nec ostendendum na  
etiam licentia secundum aspiciendum. Data est, et quia  
non <sup>est</sup> refert balneare eo facilius se eodem non  
autem uti cavere potest. Et ita balneantibus vita  
periculosa impendit, quod etiam facile se se  
contingere potest, ut momento periculi de vita