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neqz

in hoc aperit et oratio egypti apparet. Sed credendum est  
tella Cuius. Sed in columbe spe apparuit. Sed credendum est  
ompe de exha ipsa spe ostendet. et vir ille qui in ipso cordi  
iussit. Sed non hunc sileam quod vir venit abba sepho qui non longe  
ante hunc remnu in hac videri dicitur. Sed etiam ipse non nosti in eade  
provinciam nisi contigisse referat. Liebat enim. quod illic propter quod  
quod missus est. cum magno timore domini regerebat eam. Qui extempe  
ordina totis sue acceptis probram suam ut serovez diligens si quis  
hostem cavens ad se propter nunquam accedere sinebat. carnes sibi met  
propter nulla occasione permittere. ab ea et quod multos fundit fa  
militatus ab se derat. Habere quippe se viri hunc propter nam ut  
semp ab illa longe sint. iase propter etiam licita ab se dunt.  
Unde ipse vir ne videri propter eam incurreret culpa. et eam in istam  
pulla recusat necesse. Sed hunc venit propter. cum longa vire in  
plestet etate. Inno xano ordina totis sue in ardente quod  
flore correptis ad extrema deducit. Sed cum eum probram sua co  
propter solutis iam membra. quod in morte discenti. sed ad hunc  
vitale probram in esset. namque eius apposita tenuit aure. Inno se.  
Sed ille sentiens cum tenuissimum in erat. flatus quod illo ad missu  
valuit ut loquor potuisset in ferue stente. propter colligit vire atque exup  
ditens. Sed eade ame in hunc adhuc vivit ignis. quod palea tolle illa

Gregorius, Dialogi IV 10-11.