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missus fuisse die quadam in gregoriū cuiuslibet ad mentem seors
atq; questens p[ro]p[ri]am s[er]uatiōem aspexit sp[irit]u[m] s[an]c[t]i sui aiaz
tam longe a se positi d[omi]ni exie[re] q[uo]d mox seib[us] indicauit, & cūcū
iamq[ue] eundem se[pe] suū sepultū repperit quem ea h[ab]e[re] qua viderat exisse
decope inuent. **Q**uidam at[que] religios[us] atq; fidelissim[us] vir ad
huc in m[on]astio p[ro]p[ri]o narrauit. q[uo]d aliqui a sicilie p[ar]tib[us]
nauigio romā petentes in mari medio positi cuiusdam serui di
qui in famulo suā includi ad cū aiaz serui viderut q[uo]d desten[si]
ad eam causam q[uo]d an ita esset acta p[ro]secutantes illo v[er]o die inue
nerit obisse di siml[em]. quo hūc ad signa celestia ascendisse cog
nouit. **A**d huc in monastio in eo posito cuiusdam valde venia
uiz relacō cognouit q[uo]d dicitur Aiebat em. Quia ven[er]e p[er] no die
p[er] monastium conseru. in loco tui vocablin Sample ē. qui
secta sepe militarij in cetera parte a vetusta missie v[er]be dis
iugit. hūc om[n]i i[n] more d[omi]ni ab etno v[er]be flagellando p[er]terit
eiq; dispensacōis sue maximā i[n] seuitate seuauit & grām q[uo]d
cumq; eum p[ro]p[ri]o flagellando diuget postmod[um] p[ro]fecte sanando
monstrauit. Gust[us] odos p[er] x[rist]i armos sp[irit]u[m] a om[n]iue cecit[us]
tenebris pressit. nil in ei lumen v[er]o extreme visum aperiens