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ri xponob̄ n̄ potuit. vñ Jerem. Quos om̄is q̄m̄is p̄c̄lūdei īſenunt m̄tua
h̄etici ult̄ uā. si catholici p̄ma q̄r̄p̄e īſeunt adiutā. Q̄d dicat. Il̄ m̄ue
nū q̄d alij̄ dolore tñ paciat̄ palij̄ q̄m̄ xpc̄p̄nob̄.
q̄s s̄ inimici q̄b̄ illudē debem̄. f. caro. mund̄. z demon. Illudam̄l̄ demoni p̄pi
n̄ obediendo. carni. p̄m̄ affligendo. mundo. p̄m̄ fugiendo. Dēpm̄od̄r̄ ips̄
raco iste q̄m̄ for. ad il. e. z. īm̄ob̄ d̄. H̄uq̄d̄ illudē si sic au. q̄a sic au si ca
pit̄ hamo. ex posita carne. ita dō singulaū sathanan aculeo diuinitatis.
ostensa s̄ in patibulo carne. Carni mente illudam̄. reuinus. z laborib̄ ip
sa affligendo. ut leḡ d̄ iep̄te q̄ uouāt dō q̄d m̄reditu suo īcūp̄. ei desius
oc̄eret. ip̄m̄ īmolaret dō. Et occ̄it ei filia sua ex insp̄ato. I d̄ix iep̄te
filia decep̄uti me. z ego Scipiā te. z īmolauit ea dño. F̄ iep̄te intellige rō
nem. p̄sib̄a intellige carnē. Sic enī pat̄ debet filia. z ego sic ad rōnē p̄tinet
carne gubnare. Caro enī in deliciis ueller uiuer. f. rō deb; ea affligendo mae
tare. Et dicat rō. filia decep̄isti me. p̄delicias. f. ego p̄ieunua mot̄ illicitos
refrenando Scipiā te. Sampson enī. q̄n̄ dalyda decepit secur̄d̄ domiuuit. Si
q̄n̄ uitar̄ d̄ix. si uerant uiues el. ip̄m̄ dalyda decep̄. z os ēnes el ab radiis fec̄.
In orcheas. Abea q̄ insinuā tu odoem̄. custodi claustrā oris tu. f. acarne ne
satrone carni. z mutta. z si y mutta in illudas. quo inimici hōis domelici et
phylosph̄. Illa p̄els̄ edificator. ad nocendū. q̄m̄ familiaris inimicu. z illis in
muc̄ familiaris. q̄m̄ caro m̄ta. Cio inimico celo. i. mundo debem̄ illudē. Sic
leḡ de Jacob q̄m̄ decepit laban. q̄n̄ eo ignorante recessit. Laban m̄q̄r̄ dealbat̄
q̄figat̄ mundū. Und̄ pulch̄z salbata ostendit m̄t̄is. et aut̄ iniquitatib̄ z oī
spurcita plen̄. Quo sic nix coop̄it lutū. ita mund̄ p̄em̄. Nemo enī delicias
mundi p̄t̄ p̄cipare q̄n̄ p̄c̄i sp̄cita in m̄t̄ise. macet̄. Debem̄ q̄d mundo fuḡe
mundo nesciente. si religionē uolam̄ m̄t̄re. Laliq̄ bona fac̄. fauore man
din̄. Sben̄ appet̄. vt nesciat laban. q̄d in trā p̄missionis fugiat iacob. nesciat
finist̄. q̄d fa. d. t. Turp̄. z aliq̄m̄ linq̄m̄ suā inueste uende. q̄m̄ m̄t̄cū co
mutte quo met̄x uendit q̄d min̄ p̄ciosū. z leḡsta aut̄ illū uoluble m̄brū
f. linq̄m̄. q̄d m̄ confit̄ debet et laudare uenale fac̄. Pessim̄ ī miles q̄ ar
masua q̄b̄ dñm̄ deb; defendere. inimicus dñm̄ sui uendir. Ita faciuit q̄cūq̄ lin
guām̄ pluē tpali. ul̄ fauore humano uenale exponunt. blosa in oī
thō. facile aiusticia deuiat. q̄n̄ h̄t̄ dñm̄ incavis. Ita dīc. nich̄ simili artib̄
riplex ī cœcūsio. cordis carnis z cui libet sup̄flui demoni q̄ lutigare.
tatis. P̄ma ī cœcūsio siebat in ueti lege. die vii. t̄. z nom̄ puerulom̄ impo
nebat. Verū in tñ exordiū sup̄fir ab abrahā. an̄ lege q̄n̄ z noui accepit ampli
ficōem. Sed i. f. cordis sit ip̄e gr̄e. deq̄ dic Jer̄e. Cir cœcūdñm̄ dñ. z auſte p̄p̄i
cū cordiū in tñz uiri uida. z habitantes ter̄m̄. V in actib̄ ap̄lōe. Durā cœce
z cœcūsio cordib̄ et aurib̄ sp̄p̄i sc̄o restauit. p̄p̄ciū q̄ cordis debet