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qua vs. die tercio resurrexit autem Hz valde mi-
randum est quod silentibus apud nos homines autem Xpi nec
mutuit. Placuit tu dispensacio divina quod sic mores
veniat dantiere ny vneu. Ita enim antiere quod vnum
ad vnos venit de stercu mortis. Vt mte a de padisso p
fidem suscipiat. Fidem summit de sepulchro
Hec potest aut nos hec sic mirabilis mtibus mutandi
Dicimus in obscuraca sac legis. quod sabbato cel intli actus
cessant ab opere. Ipse hic quod lex precipiebat. Licuit. zz.
Vt ordo sabbati fuit ante vespera usq ad vesperam
Et ideo sepulto dno tenentes domum quam diligebant
parant aromata et unguenta. usq ad solis occasum
Cum luce vero sabbato silencium hm mandatum Mont
ait silencium ad significandum longanitate mtis qui
cessant ab opere no ty afabulacione ita vt nec locutus
velut cum in solis. id dno dicat ipse. Domus mea
domus oracionis vocabit. no vtique domus fabulacionis
Cum dicit Nemo locutus aliq agit in adq fieri
dy et no accipit. Ipsius quoq aut clynicos locutus
sed tacuit. no cum permitte eis loq et maxime tpe sacrificii
ut du legi ut ipsum vnum dei cum dicit Quantas solli-
tudine obscuramus qui nos corpo dm mostrat. Vt in
exipo mubo vneu radat. Tanta sollicitudo et obscuracio
est. ne vnum dei qui nos cogat. dn aliud cogitamus aliud
loqm discordie mes exeat