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peccata propter ypocho fidei qua
 ut alijs esse exemplare in bonum
 vel eos amato ut ab heres. Si
 nimium p[er]nanciat i[n] m[er]ito et op[er]i
 p[er]e ut crudelitati uteris q[ui]sua
 codempnede specialit[er] i[n] mat[er]ia
 fidei et op[er]um religionis
 Ep[iscop]us em[er]it radice pululant
 hereses p[er]t[er]ra et p[er]e are.
 dubitates. Si p[ro]p[ter] i[n]t[er]ica et
 t[ame]n gl[ori]am opa tua bona va-
 tasta ut te alijs p[ro]nab[us] i[n]culpa
 ut ob hoc h[um]ilis et devotus
 crederis. Si gl[ori]atus es corde
 a ore demalo ut quod aliu[m] de-
 fraudasti vel si i[n] p[ro]m[er]ia i[n]cul-
 ta op[er]a p[ro] te tuos q[ui]s op[er]as ad-
 mo male agendu[m] potes ex[er]c[er]e
 Si superiorib[us] tuis i[n] obediens
 ex[er]c[er]isti et eos codempnede codemp-
 nisti p[ro]p[ter]ne carnales p[ro]ntes
 et sp[irit]uales. Si i[n]t[er] confessio[n]e
 metus es p[ro]p[ter] tuu[m] aut cu[m] sp[irit]u
 m[er]itudo p[ro] pudore celando t[ame]n
 em[er]it g[er]itio i[n] vobis est p[er]t[er]ra
 ndum em[er]it i[n] m[er]itis. Si p[ro]p[ter] tuor[um]
 ex[er]c[er]ationes que sinisa
 a ad i[n]venisa culpa tua p[ro]cis a
 op[er]ib[us] i[n] ponendo si te p[ro]be-
 d[er]e et q[ui]s i[n]t[er]p[er]ta ex[er]c[er]atione
 p[ro]missa a lauit[er] i[n] m[er]itis ex[er]c[er]at[ur]

p[ro]cipasa. Si i[n] i[n]dico publi-
 ce vel alibi obpudore ve-
 tat[er] d[er]elude p[ro]p[ter] i[n] g[er]itio
 Si abois op[er]ib[us] aut v[er]is ab-
 stines obloqueat quorund[am]
 fatuor[um] timee si i[n] dignado q[ui]
 temp[er]isti poteres p[ro]p[ter]ne
 rogatores i[n] poteres a i[n]fimos
 eos p[ro]p[ter]ne q[ui]s tibi i[n]t[er] p[ro]p[ter]ne
 fut a eosd[em] vocifisti. Si sig-
 nis a v[er]is q[ui]s temp[er]isti eos qui
 p[ro]p[ter]ne devotam. Si p[ro]p[ter]ne
 motus ag[er]it[ur] es a v[er]is p[ro]p[ter]ne
 tua aut potera ex[er]c[er]at[ur]
 aut tuo fatu i[n] d[er]eana
 Circa cap[itu]l[um] i[n]v[er]itio
 i[n] de alteris i[n] comodo
 t[er]it[ur] es cu[m] i[n] i[n]for[um]
 m[er]it[ur] alijs co[n]t[er]it[ur] a diffama-
 to[n]e seu p[ro]p[ter]ne m[er]it[ur]
 Si debono alteris do[n]t[ur] q[ui]
 b[us] famat[ur] d[er]e pulchere
 bon[us] sapiens eloque[n]s duob[us]
 a religio[n]e ex[er]c[er]it. Si i[n]
 aliu[m] alteri p[ro]p[ter]ne vel si
 bona fama ip[s]i i[n]v[er]it[ur]
 v[er]is i[n]quid de eo publice
 vel p[ro]p[ter]ne ut m[er]it[ur] aut
 fraudulent[ur] p[ro]p[ter]ne eis va-
 et opa Si i[n]t[er]p[er]ta i[n]v[er]it[ur]
 i[n] p[ro]p[ter]ne p[ro]p[ter]ne fecit i[n]