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humani / Ipsi enim peccato inobediencie acceptum a deo iusticie originalis donum quandam hereditariam possessionem pro se et suis posteris veluti perditores perdiderunt / quo ydono gratuito originalis / Iusticie conservato nos omnes a culpa immunes fuissemus et ab omni miseria famis et sitis aut infirmitatis absoluti et ab alia qualibet penalitate liberi adeo ut omnis alia corporalis creatura nobis pacifice subiecta fuisset et tamen absque mortis pena in paradisum fuissemus translati sic enim deum per peccatum primorum parentum ut premissum est perdito moriendi necessitatem / et universa qua hic patimur penalia atque miseriam incurrimus quia nascimur in peccato originali sive perdite originalis iusticie carencia cum quod peccatum tamquam remedium efficax deus a christo institutum est baptismi sacramentum / Sextum vero articulus declarat quare a deo redempti fuimus quis articulus sit generalis tenore christiane fidei et credendum a singulis /

Omnipotens deus ac piissimus pater nolens humanum genus tot et tantis sub astrictum miseriis relictum pie et a regno paradisi imperpetuum exulare condempnate iusticia sibi et omnia hiis remedia deesset adhibere voluit siquidem idem piissimus pater unigenitum filium suum absque corrupcione carnem sumere et hominem fieri intra intemerate virginis matris inmaculatum ventrem trinitatis et inmutabiliter unio facta est duarum naturarum divine et humane in una persona filii dei / Et vere deus homo fieret et homo deus christus est dominus noster ihesus salvator mundi pius et redemptor quem antea quidem a patriarchis et prophetis denunciatum venisse in fine temporum in hac ultima mundi / etate conceptus et natus ab apostolis et genitus a tribus regibus orientis adoratus a Symeone sene et aliis quam pluribus predicatus et a beato Johanne baptista digito demonstratus / Idem deus et dominus noster ihesus christus erat autem tempore spacio legem divinam christianam religionem predicavit et docuit eam innumerabilibus miraculis confirmando quam et in scripturis quatuor evangeliorum nobis per suos ministros exhibitam ad observandam reliquid