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suarū ordinatū ad exiudicōs  
pāpue rudiō et vñoti pñi  
et corā q̄b̄ḡ q̄s̄v̄etis eāb̄  
f̄m̄oib̄ḡ et p̄dicatōib̄ḡ ut eē  
aut n̄ p̄formātoē. In quo  
veluti tabella q̄dā et op̄edū  
b̄iū. tenore fidei op̄iane  
luade poterūt insp̄ice et  
d̄m̄a p̄cepta p̄hibicionē q̄  
ut ex h̄is quid agē quid ve  
fuge d̄ant possūt d̄st̄inacō  
q̄gnoscē. Coanct aut p̄no  
tractatō caplā xviii quorū  
quodlib̄ in duas. vl. 3. ult.  
p̄ctas sub diuidi possēt  
ḡnt. p̄m̄u caplā a p̄mat  
natū d̄i adeo fuisse eāū qd  
ip̄e deus om̄is sit et t̄m̄o  
tūc eāū aut ad quē finem  
homo creatus sit //

**P**remiissime credendū  
est et n̄llatēno du  
bitatū q̄ solus est  
om̄is deus om̄p̄t om̄is fact̄  
et om̄em p̄fectionē h̄m̄s  
in d̄us p̄ s̄m̄s d̄st̄act̄. quē p̄  
p̄e et filius et sp̄s̄ s̄c̄o  
q̄ m̄ū d̄i creauit. et creatū  
regit et gubernat sola sua  
liberē iūma p̄uolūat  
et dignatissima bonitate //  
Sp̄ciali aut p̄uolūat h̄m̄ā  
gubnat et dirigat eā tūc  
d̄s̄ v̄id et m̄l̄icib̄ḡ aūc̄ m̄oib̄ḡ

eius et eas tempore tuo ai  
cas corpib̄ḡ in f̄idēt. et ad p̄ma  
gr̄em et similitudinē suā p̄oēno  
eas ut creatus homo s̄m̄c̄ato  
rē d̄m̄ cognoscat diligat ve  
nēt et eis p̄ceptis. In hac  
m̄oēti vita obedēs p̄ opa  
bona in m̄oētiā vita eandē  
in m̄oētiā b̄atū d̄ p̄lenā in  
āū et corpe p̄tuo q̄sequat  
bonis anḡl̄is p̄catus et in  
loco m̄oēti anḡl̄orū suē d̄m̄o  
nū substatū. Quā p̄t̄ p̄ctus  
in has in f̄elōes p̄ctōs t̄c̄e cor.  
reuerūt dampnatō p̄m̄ā  
s̄p̄m̄ctes. Cū q̄b̄us eāū iūsti  
iūstissime dampnatū h̄ōēb̄  
inqui d̄m̄is p̄ceptis inobedētēs  
et mori b̄st̄iali quā nō h̄eūt  
āūā r̄onalem suā voluptati  
bus s̄m̄ctes // **S**ecūm̄ caplā  
ōndit h̄m̄āū ḡm̄us p̄p̄e p̄  
m̄oy p̄uolūat t̄p̄ p̄p̄ionem  
et p̄ctm̄ m̄l̄iplicē in t̄r̄isse  
m̄isciam //

**P**er veritate credendū  
ē. **S**mos p̄ctes m̄ōs  
adam et euan̄y qui  
tam nobilem finē cōsequēdē  
t̄ b̄atū d̄s̄ cocati f̄uāt clāssis  
p̄adisi r̄anūā et b̄atū d̄s̄ in  
t̄ocātū toti suē p̄p̄ctatū ḡm̄ō h̄ō