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Et si peccatis amittis quod pena mita / sunt te suffragijs tue
ecclie / sepultat te a sporcis angelorum et hominum et dei / et quia peccatum
et subiris te dyabolo qui nichil habet dat nisi in fundo profundum et solutus et
pcio et tanquam pram in tempore quod xpus pro sanguine redemit
Et deles no tuum d'lab' pete / elongat te d'ecclia et appinquat
te a finibus pnis appinquant usque ad ptis mortis //

Cum p'cule

Nuncius qd retrahit a pcto et qd ducit ad xpm indicij d'quo
dt Jeam Sive diurnis sive nocturnis sive qd aliud facio sp alta
vox veniste tube sonat in aurib' meis Surgite mortui
venite ad iudicium dei / Hoc iudicium timuit dominus qui districta
rationem quod a reddetur sumus cum d'cogitacionibus Augustinus
Cogitationibus impij interrogatio est Ps Sic deus
cogitationes universorum qui sunt et cuncta ipsius d'nuit ut
ne minutissime cogitationes quam aput nos vt vere in se nichil fue-
rat in deo sue in discussione no remanent Et reddetur est rationem
d'oblij vitis vt xpo Domini No occasio qd locuti fuerit hominibus
reddet rationem in manifesto die // Et timore dni de cc custos
linguae ne loquam va mania detractura mendacia incentiua
secelia Et opus nos reddere rationem d'oblij fratres meis q in tem-
pore pete sunt Ecce vp Cuncta q fiunt adducentur in iudicium
tunc xpo Reddere rationem villicationis tue / sic d'gessisti visu tactu
auditu cogitatione et d'oblij oplij tuis quibus opperatus Sicut
reddere rationem d'talibus quae a l'ebus mercatis / quae ea expen-
disti et cui pq te deliquisti Sicut d'tpe Wulg Unde tpus
nobis in pcuniis taxat Et ffy Sic no potest capillum de
capite sic no potest tpus n' numerare cui qui d'h reddere
dominum rationem Sicut quilibet d'pcatu suo officio et opi mecha-
nico strenuus mercator et d'oblij rem reddit quo se lucrat mercator
mutue / Vidue et virgines xpi