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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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fac et p illis xp̄us d̄ant / Alij fuit m̄ios
 q̄ ex m̄artib̄ p̄m̄erunt & m̄ eē filij d̄i et
 tū p̄ncipes in d̄eze fuit p̄us q̄ non
 c̄debat q̄ tū c̄de d̄ebat / Et x̄p̄s est
 p̄ illis nō ōgnit / S̄z alij fuit q̄ x̄p̄m
 exp̄m̄a ignoancia et simplicitate c̄p̄se
 ceut nō s̄c̄tes p̄c̄t̄as ut milites
 et alij et p̄it x̄p̄s d̄ant / et est p̄it
 & exauditi fuit ut d̄t / Cū clamor
 valido et lacrimis p̄ces supplicatioesq̄
 offerēs & exauditi p̄ sua r̄uēcia /
 Verūa ut fidele c̄d̄i et p̄ie sp̄at q̄
 nulli exiudic̄is ex hac orōe cōsp̄s fuit
 fuit et c̄d̄erunt in d̄m̄ quozē v̄m̄ c̄tuo
 ius d̄ixit / V̄z filij filij d̄i d̄t ip̄e
 cuiq̄ fides n̄ito comedat q̄ eū q̄ in
 t̄ata m̄ta p̄missa ut puta in ext̄ma et
 sup̄ma passioe cōstitutū videat / Equā
 nōmissim̄ c̄d̄idit eē d̄m̄ / De hac m̄ta
 d̄t v̄n̄ / Quidē nūc m̄ia d̄m̄ quā h̄uit
 ab et̄no / quomō n̄ p̄fluit in apto tū
 corp̄is eū sanguinem / flagell̄ c̄sus
 sp̄nis coronatq̄ it̄nis cōf̄cōssus
 affixus patib̄lo opprob̄is fat̄atus om̄
 dolore in memore q̄ passioe victus / cla-
 mat / In ignosce ignosce illis q̄ n̄es-
 cut q̄ faciunt / Sic dolore h̄m̄ mis̄ar̄es

facit
 h̄ p̄b̄is
 ōq̄
 n̄ q̄
 t̄p̄
 p̄
 c̄nd̄
 i eū
 ut que
 x̄ qui
 d̄t
 em̄m̄
 da d̄
 filij
 ut
 nō d̄
 et ex
 et y
 c̄p̄s
 sine
 n̄ss̄
 o m̄ss̄
 d̄c̄t̄
 a alij
 ex m̄
 u eē
 d̄m̄
 t̄t eū
 p̄c̄t̄
 eū