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dei spū futura adūsum nos
calumpnias pudente vbitra
dit carnis resurrectō; addit v
nius pnominis sillabā z pro
eo qđ ceteri dicunt carnis resur
rectō; nos dicimus huius car
nis resurrectō; quo salicet frō
tem vt mos est in finem symbo
li signaclo contingētes et ore
carnis huius videlicet qm cō
tingimus resurrectō; fatētes
omne venenatē aduersum li
gue nos calumpniam adi
tum pstruamus. Est ne ali
quid hac confessione plenu
Est aliquid ista expositiōe per
fectius. Sed nichil vt video p
fuit nob̄ tanta hic cautela s̄
sā. Inuenerit ad h̄ male loq̄ce
lingue calumpniam locuz
Alēmbra inquit singula no
minatum nisi dixeris. et capū
cum capillis suis manus pe
des ventrem atq; ea q̄ s̄ ven
tre sunt nisi expressius delig
nauis resurrectō; negasti. hęc
sunt nouelli sapientis iuenta
que vtōs ap̄los tradentes fidē
eccleie latuerūt nec vlli sāctoꝝ
nisi huic soli p̄ carnis spūali
reuelata sunt. Et nunc indecē
ter quidē p̄ponit sed audiat et
honestius et verius q̄ p̄ponit
primicie dormiencū xp̄c est q̄

164
et primogenitus et mortuus
d̄. sicut et ap̄ls de surgentibz
dicit in ciuim xp̄c. deinde h̄y
qui sunt xp̄i. hentes ergo idu
bitatas resurrectōis nre q̄mi
cias xp̄m quid de ceteris dubi
tamus cum certum sit qđ q̄li
bz mēbris. et qualibz capillis
qua carne et quibz ossibz xp̄c.
resurrexit et nos omnes res
gamus quia et ip̄c p̄pterea se
post resurrectō; palpandū dis
cipul̄ prebuit. ne vlla de resur
rectōne cūctatō eius remane
ret. Cum igitur ita euidentē z
vt ita dicam palpable et ma
nu adrectandū nob̄ xp̄c dedit
sue resurrectōis exemplū ita a
liquis insanit vt aliter resurre
tur̄ putet quā resurrexit ille q̄
primus resurrectōis aditus
patrefacit. vnde etiam illō veri
tatem huius confessionis af
firmat. qđ natura quidē carnis
huius est ip̄a nec vlla alia q̄ re
surret. purgata tamen a vici
is resurret corrupciōne depōsi
ta. vt verum sit illō qđ dixit
ap̄ls. Quia seminatur i cor
rupciōne. surget in incorrupci
ōne seminatur i ignominia
surget in gl̄a. seminatur cor
pus aiāle. surget corpus spū
ale tamq̄ ergo spūale z glōsū