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piens timendo dedinat malū.  
Stultus confidens miscetur ei.  
longanimus vir stultus in  
prudētia est. pusillanimus val  
te imprudens est. qui calump  
niatur paupem. laessit facto  
rem eius. lingua sapienciū bo  
na nouit et os stultorū pūiciat  
malum. vir animosus parat  
iras et immundus est apud  
deum. omnis qui exaltat cor  
suum. Manu manus inferēs  
iniustus nō erit impunitus. Qui  
diligit vitam pat oris suo. ante  
contumētiā pcedit contumētia  
et ante uinam mala cogita  
tio. Qui affirmat oculos su  
os cogitat pueria. et puocat i  
labijs suis omnia mala. labia  
stulti ducunt eum in malatos  
audax mortem inuocat. Malign  
us vir multa detrimenta pa  
cietur. Melior est paup iustus  
quā diues mendax. Glā ē vi  
ro qui auerit se a maledictis.  
qui aut stultus est talibz se ob  
ligat. Noli amare detrahē. ne  
eradiceris. Suauis est homi  
pamis mendaci. postea implebit  
os eius caluilo. Qui opatur  
thesaurus lingue mendacis  
vana sectatur et veniet ilaqō  
mortis in aures stulti noli quā  
dicere ne forte irideat simones

162  
tuos. Claua et gladius et sag  
ta pūiciosa sūt. sic et vir qui cōt  
amicum suū fallum dicit tel  
limonium. Sicut aues auo  
lant et passerēs. ita maledict  
vanū non superueniet illi. No  
li respondere imprudenti ad im  
prudētiā eius ne similis ei  
fias. Sed responde stulto ad sit  
ticiā eius ne sibi sapiens ee  
videatur. Qui insidiantur a  
micis suis. cum visi fuerit di  
cunt quia ludens fēi. Craticu  
la carbonibz et ligna igni et vir  
maledictus ad tumultū ire.  
Si te rogauit inimicus tuus  
prens voce magna ne consen  
tias ei. Septem enī nequicie  
sūt in aīam eius. grauis ē lap  
et vir portabit harena. Sed ira  
stulti utroqz grauior. Cruelis  
est indignatio et cūta ira et zel  
impaciens est. Impius calūp  
niatur paupes. et qui cōfidit  
in cordis audacia stultissimū ē.  
Totam iram suam pferit insipi  
ens. Sapiens dispensat ppter  
filius malus gladios dentes i  
hēt. et cultros malos ut consu  
mat infirmos de terra et paupe  
res ex homibz. Hys g̃ doctus  
exemplis nolui mordere mor  
dentem. nec uicē talionis im  
ploce malui. quā in sanā crea