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vno passore conducto satis
potes facere desiderio tuo Et
scandalum timere te similas
qui diudum frenū nunc accu-
latum semper inimicū es patus
occidere. Et tamen miror quō
homo prudens furore preuenit
velis michi beneficium tribue
ut educas de carcere anima;
meam. et non pacans tecum
in tenebris huius scī cōmo-
ri. vis ergo me tacere ne accu-
sem. Depone gladium et ego
scutum abiciam. In uno tibi
consentire non potero. ut p̄ca
hereticas ut me catholicū nō
problem. Si ista est causa dis-
cordie mori possum tacere nō
possim. Debueram quidem
de omni scriptura tue misericordie
respondere. et diuinus vocis ī
mo aum dauid ethanizās le-
nire furem pectoris tuū. Ss
contentus eis viuis libites
timoris paucas et opponas
sapientiam stultiae. ut si hu-
mana contemptis saltim di-
uina nō negligas. audi igit
quid de te et de omnibus iudeis
ac maledicis et cōtumeliosis
loquatur salomon. Insipie-
tes dum iuriis cupidi sunt
impīs sū odiunt sensum ne
fabricens inamicū tuū mala

et ne iūnicis adūsus homine;
sine causa. Impī exaltat cō-
tumeliam. Circumcidet a te
os prauū et iniqua labia lō-
ge repelle abste. Oculos con-
tumeliosos linguam iniquā
manus effundentes sanguine;
iusti. cor fabricans agitacōes
malas et pedes festinantes ad
malefaciendū. Qui mitit mē-
datīs pascit ventos et sequit
aues volantes. Dereliquit cī-
vias vinee et axes culture sue
fecit errare. pambulat autem
ac desertum et congregat ma-
nibus suis sterilitatem. Os p̄ca-
cas appropriat constitū; et q̄
perfert maledicta stultissimū
est. anima benedicta omniſſi-
plex vir ammosus in honestus
est. P delicta labiorū iadit
in laqueum peccator. itinera
stultorū recta in conspectu suo
Stultus eadem die ostendit
uram suam. ab hominacō est
dūo labia mendacia. Quicūs
tudit os suum seruat aliam
suam. et qui temerarius est la-
bus terribit semetipm. Malus
contumelia agit mala et insi-
piens expandit maliciā suā.
Queres apud malos sapien-
ciam. et non inuenies suis uti-
nenibz saturabz temerariussa