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quis aliter credit q̄sq̄s iste est
anathema sit. Reddent em̄ in
die iudicii racōnū qui offē
dicta et dissensiones et scāda
la fr̄ibz ppter inuidiam solā
generat et luorē. **Incipit ep̄la**
caſi ſomadiſſus rufinū ſue.
Ectis lib adiſ ſruphi
litteris prudencie tue
quibz m̄ me inuehens et lau
datum quōdam tui quem
verum collegam loquebais
et firēm. Nunc libris ad p se
reſpoſedū p uocas teures cri
mbz. Intellexi illū ſalomois
inte eſſe cōpletum. In ore ſt̄
ti baculus contumelie. Et nō
 recipit fatuus v̄ba prudencie
miſi ea dixeris que v̄ſantur
corde eius. et ysaias. fatuus
inquit fatua loquetur et cor
eius vanā intelliget ut com
pleteat iniquitates et loquac
contra deum mendacū. Qd̄
em̄ necesse fuit acuſationis
volumina mittere et male
dicta pſte imēdiū. Sic in vla
ma pce eple denūciata me et
morte deterres ne audēa ſen
dere cumibz īmo laudibz tu
is. eadem quippe et predicas
et accuſas et de vno fonte dr
ce amarq; pcedit vnde obſe
cio te ut veritā et pudore

que a me erigis prior exhibe
as et qui mendaci alterum
cūminaris celsinas ip̄e men
tia. Ego nulli scandalum i
facō. nec acuſator int̄m tui
sum. Nō em̄ cōſidero qđ tunc
auis. Sed quid me deceat. E
go ſaluatoris eloquū perti
mēſco dicentis. Muis ſcanda
lizauit vnu de puluſe iſtis q̄
m̄ me credūt expedit ei ut ſus
pendatur mola aſinaria in
collo eius et demergatur imp
fundum manis. Et ve nū
do ab ſcandar. Exeſſe eſt ut
veniant ſcandala ſi ue homini
illi p quem ſcandalum venit.
potiam i ego in te ſaltem falſa
agere i dicere me vel audiſſe et
vidiſſe que nullus ignorat ut a
put ignorantis impudencia vi
tas i furor qſtancia putaretur ſi
abſit. ut imitator tui ſim i q̄ in
te ſcaphendo ipſe fatiam. Ille
loquatur ſpūtias. qui potest
ſpūta qmitere. malus homo
de malo cordis t̄p̄z auro pſert ea
que mala ſunt. Et habundan̄
cordis os loquitur habeo int̄m
iuctum q̄ amicus quod tuus
nec accuſatus turpia tibi wlt
obicer. Et hoc dico non quo ac
cuſacionis tue gladio p̄tēſ
cam ſi quo magis accuſati.