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lactancium fortassis et alios
nō nullos sed a opio catholi-
ca et vera alii asserūt qd̄ foris
in utero corporibz deus cotidie
faciat aias et infudat. alii i-
fras iam oī id est tunc cū dī
omnia creavit ex nichilo. nīc
ea iudicō suo dispensem i cori-
pe h̄ sentit et origenes i non
nulli alii grecor. Ego vñ cū
h̄ singla legerim deo teste di-
co quia usq; ad presens certi
et definiti aliquid de h̄c q̄one
non teneo. sed deo remquo/
scire quid sit in verò et si au-
ip̄e reuelare dignabz. Ego
tam h̄ singula et legisse me
non nego et ad huc ignoran-
ce confiteor p̄ter h̄ qd̄ mani-
feste tradit eccl̄a dñm esse et a-
nimar et corpor conditore
Saneq; audio eaā inde dis-
putatum qd̄ qdā origemis
negatus a fr̄ibz de greco i lati-
num transtuli. puto qd̄ oēs
intelligant hoc p̄ solo lñiore
culpar. Si em̄ aliquid est q̄
displaceat in auctore quare
id ad interpretē detorquetur
Sicut in grecis hetur et r̄g-
tus sū ut in latinis ostende-
rem grecis sensibz uba dedi-
latina r̄tūmō. Sine ergo
m̄hi sensibz laus iest aliq;

non est mea sine culpa ful-
ciō est mea. Unū imo eccl̄a;
illō adieci sicuti prefaciūdā
mea designauī ut inqñtūz
possem aliquata deciderē ita-
tū q̄ michi ad suspicōz veni-
ebant qd̄ nō ab ip̄o origene
ita dīa. sed ab alijs videretur
inserta p̄t h̄ qd̄ de eis locis i
alijs libris eiusdē auctoris ca-
tholice dictuz legeram. Nēo
ergo michi ex h̄ queso te sc̄e
ac venerabilē et vñc p̄t colet
muidiam. nemo factōibz
vtatur et calumpnijs qd̄ i
ecclia dei fieri nō licet vñ em̄
simplicitas tua erit et inoce-
tia si h̄ nō erit origēs Ego ne-
q; defensor suis neq; assertor ne-
q; p̄mis interpres Alij ante
me h̄ idem opus fecerat. feci i
ego postremus rogatus a fr̄ibz.
Si iubetur ne fiat iussio
obseruari colet in posterum
Sic ilpantur q̄ ante iussio
nem fecerūt culpa a primis
mapiat. Ego em̄ preter h̄c
fidem quam supra exposui
idest quā ecclia romana ale-
xandria et aquiliensis nos-
tra tenet que ierosolimus
predicatur. Aliam nec ha-
biu vñqñ nec habeo in cas-
ti nomine nec habeo Et si