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ii. In ordinata consuetudo iude  
licatis sermonibus famulosa  
calamitas Si hospitalē cip̄  
h̄e h̄es tuas sorores ille aut̄  
te in domo vocari detinet non  
fr̄es. erit ad edificacōm tuam  
sc̄a v̄go quam duxero In beatissimi  
martini vita legimusq;  
memorasse sulpicium qd̄ trā  
iens sc̄us martinus quādā  
virginem morib⁹ et castitate  
precellam cipiens visitare i  
lla noluit. si exequum misit  
ei ac p̄ fenestram respiciēs ait  
sc̄o v̄ro. Ibi ora pater. quia a  
v̄ro numq; sum visitata gra  
cias egit deo sc̄is martinus.  
qd̄ talib⁹ morib⁹ inbuta cas  
tam custodiret voluntatem  
Būdixit eam. et abiit letici  
a plenus usq; huc sufficiat  
de feminis dictum. Cōluma  
ta quippe virginum cā trāse  
amus ad reliqua hospitale  
precepit ap̄ls clericū ordinā  
dum hoc precepto pater ab  
ham ec loch angelos suscep  
runt quia hospites dilexerit  
Sic et honestorus paulum  
doctrine fontem suscepit hec  
mutacionis sunt v̄re. et ne suū  
tis m̄colam preterire qui ap̄  
vos nō comederit panem Se  
quitur nō paupore No em;

pugilem describit ap̄ls & qui  
consciencias nō pauci at signo.  
Sit modestus. nō inflet i  
non inebrietur. sive domui be  
ne presit. Per quā erit horum  
le si domui clerci detrahatur  
ledet sacerdos opinione ipse  
be quando te primus eius ma  
le loquitur ip̄ls. Sup̄ hec oīa  
precepit boni testimonij cleric⁹  
fundamenta cōponere ut bo  
nor̄ opum testificacō casto cō  
firmetur effectus Item ad eum  
dem de viuis uxoris viii. xlvi.

**D**om̄ inquam fili occane  
fore putabam ut idul  
gentia principis calumpniam  
sustineant rex. et de carcerib⁹ e  
reuntes post scordes ac vestigi  
a cathenar̄ dolorent alios rela  
xatos. In ev̄ngelio audit iiii  
dus salutis alienie. Amice si e  
go bonus quare oculus tuus  
nequam Conclusit deus oīa  
cō peccato ut omnib⁹ misera  
tur. ubi abundauit peccatum  
sup̄ habuāuit grā Cesa sunt  
egyp̄ia p̄mogenita et ne iūmē  
tum quidem iscliticū i egyp̄to  
derelictum est. etiam cōsurgit  
michi heresis canina atq; olī  
emortua vīpera conticū cap̄  
levat que non ex p̄ce vt ātea  
cōsueuerat sed totum xp̄i sub