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ta cogitantem quibus hec poſ
ſit calumpnia refutari et quod
ipſe reſpondiſti non eſſe vici
um ſementis in tritico quia fur
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intuenti. multa bona deum fa
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triſque peccatis. animal autem
cuiuſcumque creacionis ſi habeat pruden
tem piumque conſideratorem in
effabilem laudem creatori exci
tat. quanto magis creacio non
cuiuſlibet animalis ſed hominis Si autem
cauſa creandi queritur nul
la cicius et melius reſpondetur
niſi quia omnis creatura dei
bona eſt et quid dignius quam
vt bona faciat bonus deus quem
nemo poteſt facere niſi deus Hec
et alia que poſſum dico aduer
ſum eos qui hanc opinionem
qua creduntur anime ſicut illa
vna ſinguliter fieri labefactare
Anthonius Io conatur
enim orator egregius
in cuius laudibus tullius per
ſonat diſertos ſe ait vidiſſe
multos eloquentem adhuc ne
minem Noli igitur michi ora
torum et non tuis floribus ludere
per quos ſolent inperitorum atque
puerorum aures decipi. ſed ſimpli
citer dic quid ſencias. Aug
Cum ad penas ventum
eſt paruulorum magnis
michi crede coartor anguſtijs
nec quid reſpondeam prorſus inve
nio Non ſolum eas penas dico
quas habet poſt hanc vitam illa
dampnacio quibus neceſſe eſt
trahantur ſi de corpore exierint
ſine chriſtiane gracie ſacramento. ſed
eas ipſas que in hac vita do
lentibus nobis verſantur ante
oculos quas enumerare ſi ve
lim. prius tempus quam exem
pla deficiunt languescunt egri
tudinibus torquentur doloribus
fame et ſiti cruciantur debili
tantur membris. priuantur ſen
ſibus. vexantur ab inmundis
ſpiritibus demonſtrandum eſt vtique quo
modo iſta ſine vlla ſua mala cauſa
iuſte paciantur Non enim dicere
fas eſt aut iſta ignorante deo
fieri aut eum non poſſe reſiſtere
facientibus. aut iniuſte iſta vel
facere vel permittere. Ieronimus
Sancto Auguſtino Epiſcopo