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eſt. ꝓponunt enim ex viro cũ
coſta datam et aĩam q' mul
tis racõnibus infirmari docu
mus. Unde forte videatur da
ri ex femina maxime ꝓpt' ſal
uatorem quē ſcimus ſine cõ
plexu carnis de ſpũ ſcõ natũ
ex femina. Quod ſi arbitrā
tur plus dant feminis auc
toritatem enĩ viri mutant
in feminā. cum enim tā cor
pis q̃ aĩe originem ex viro
dicant conſtituunt ſe vt id qđ
precius eſt ex muliere dicant
id eſt aĩam qđ vero minus
ex maſculo id eſt corpus qđ
manifeſtum ſit ordinē exem
pli a deo traditum mutari
non poſſe. Qui g' aĩas ex v
na ꝓpagari aſſerit et nõ cor
pori iuxta exemplum primi
hominis a deo cotidie fieri
anathema ſit. Aug'. Jonimo

Sancte frater Jonime
conſulens te de hijs
que neſcio fructuoſũ eſſe no
bis velim q̃ q̃ enim te multo
q' ego ſim etate maiorē tam
ipſe etiam iam ſenex conſulo
Sed ad diſcendũ qđ opus eſt
nulla michi etas ſera videri pt
quia et ſi ſenem magis decet
docere q̃ diſcere. magis tamē
diſcere q' quid doceat ignoa

re. Jeronimus Auguſtino.

Beate pp̄ auguſtine i
ſcripturar' ſi placet i
campo ſine nr̃o invicem dolo
re ludamus. Noli igitur an
nor' eſtimare nos numerō
nec ſapienciā canis reputes
ſed canos ſapiencie ſcriptũa
teſtante. cani hominis prudē
cia eſt. Noli in q' fidem penſa
re temporibus nec me idcirco me
liorem putes. qđ prior in xp̄i
exercitu cepi eum militare. Au

Accipe ig' et q̄ g'. Jonio
michi pero aperte ac
diſſerere non graueris. qͤſtio
de anima multos mouet in
quibꝫ et me eſſe confiteor. ſiā
quid de aĩa firmiſſime teneā
non tacebo. Jonim'. Auguſtino

Merens nos virtutibꝫ
tuis et puos magni
extollis vlam aq; ptem cõm
uni occupas vt patrisfamili
e iudicio puchaſis. Sz velle
fateor ſi miniſt' profecto. Magiſ
trum renuens comitē ſpũ deo
Petenti datur Pulſanti apit'
querens invenit Diſcamus
in terris. quor' nob' ſciencia
perſeueret in celo. Aug' Jõio

Certus ſum etiam aĩ
mam nulla dei q̃pa
nulla dei neceſſitate vl' ſua ſi