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festinant. oppido te salutat. In  
columem te et memorem mei  
xpius dñs nr tueatur omnipotēs  
Dñe vere sc̄e i suscipiente p̄pia.

**D**ominō. Aug' presidio  
beatissimo et merito ve  
nerando fr̄i et consacerdoti p̄sidio  
aug' in dño salutem. Sicut pre  
sens rogauī sinceritatem tuam  
nunc quoq; cōmoueo ut lras i  
meas. sc̄o frati et comp̄bro nō:  
Jomino mittere non graueris.  
Ut aut̄ nouerit caritas tua quē  
admodum etiam tu illi p̄ mea i  
causa scilicet debras misi exēpla  
ria litterar̄ meas ad ipsū et ad  
me. ip̄ius Quibz lectis p̄ tua i  
sc̄a prudēcia facile videb' i mo  
dum meum quē seruādū puta  
ui. et motum eius quē nō fuis  
tra timui. aut si ego qđ non de  
bui aliquid scripsi non ad illū  
de me. sed ad meipm pocius fra  
terna dilectione mitte s̄imonem  
quo correctus petam ut ignosi  
cat si meam culpam ip̄e cognos  
uero. Epla bñ aug' ad sc̄m Jom̄

**D**ominō vene. C. xlii.  
rando et desiderantissimo  
fr̄i et comp̄bro Jomino aug' in  
dño salutem. Quāvis existimē  
anteq; istas sumieres venisse in  
manus tuas lras meas quas  
p̄ dei seruum n̄m cyprianū dyā

conum misi quibz certissime ag  
nosceres esse meam eplā. cuūis  
exemplaria illuc puenisse cōme  
morasti. Unde iam me arbitror  
rescriptis tuis velud ante līgūis  
grandibz atq; atrib' testibus tā  
quā audacē daretem cepisse pl  
san. atq; vslari. nutu cum eis ip  
sis respondeo litteris tuis quas  
michi p̄ sc̄m filium n̄m astēū  
mittere dignatus es. In quibz  
multa in me cōipi. tue rēuo  
lentissime caritatis et uerbz qđā  
nō nullius ame tue offensioñ  
indicta itaq; ubi mulcebar legē  
ibi continuo feriebar. hoc sane  
vel maxime ad mirās qđ cū te  
dicas exemplaribz litterarum  
mear̄. id temere nō putasse cre  
dendum. ne forte te respondentē  
lesus iuste expostularem qđ p̄  
bare ante debuisses. meū esse c  
monē et sic resculere postea iu  
reas si mea est eplā. apte mesē  
lere aut mittere exemplaria ve  
nora. ut absq; vilo rancore sto  
machi in scripturar̄ disputaci  
one vsemur. quo pacto enim  
possimus. in hac disputacione  
sive rancore versari. si me ledere  
paras. aut si nō paras. quo ego  
te nō lederente abste lesus iuste i  
expostular̄. qđ p̄bare ante debu  
illes esse meum sermonē. et sic