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non contra te dictum sed q̄ m̄
videbatur a me scriptum esse pui-
to te debere cognoscere. aut si cog-
noscā non potest scire debere Ita
sane hoc dixerim. ut ego nō tātū
patissimus sim si quid te i meſ
scriptis mouit fraterne accipere
qd̄ contra sensas. aut decorata
one mea aut de ip̄a tua remuo-
lencia gauisimus verū etiā hoca
te postulem ac flagitem O si lici-
isset et si nō consitante saltē vi-
cino te in dñō p̄fui ad cerebrū
et dulce colloquuz Sed quia id
nō est datum peto ut hoc ipsuz
qd̄ in dñā quo possumus simul
simus conseruari studeas et au-
geri ac p̄fici et scripta quāuis ra-
ra nō sp̄nere Saluta obsequio i
meo sc̄n fr̄m paulinianū ōs
qui tecum ac de te in dñō gloria
tur I om̄ius augustino. iii.

p̄z
Dominō vere sc̄o et branc-
simō ip̄e augustino I om̄
in dñō salutem In ip̄o p̄fectōis
articlo sc̄i filij nr̄i austrii ypodī
acōi bātitudinis tue ad me līrē
puenerūt quibz satis facis te
contra p̄mitatē meam librum
romam non misisse Hoc nec e-
go audieram sed ep̄le ciuitatē
quasi ad me scripte p̄ fr̄z nr̄i
slyrium dyaconum hec exē-
plaria puenerūt in qua horta

ris me ut na dy Huiuskyā id est
palmodiam iam sup quodam
apl̄i cap̄clō canam et muter ste-
sicor̄ inter vitupacōnes et lau-
des helene fluctuantē ut quide-
trahendo očos p̄diderat laudā-
do recepit Ego simplicē facere
dignacōi tue licet stilus i epice-
re mata tua michi videntur
tamen nō temere exemplaribz
utteraz credendum putau ne
forte me respondente Iesus iuste
expostulares qd̄ pbare ante de-
biussem tuum esse sermonem
et sic resulerem accessit ad mo-
ram sc̄e et venerabie paule lon-
ga infirmitas Dum enī lāguē-
ti multo tempe assidēus p̄ne
ep̄le tue vel eius qui sub tuo i
nomine scriperat obuti sumi
memores illius versicī musica
in luctu importuna narracō I
taq; si tua est ep̄la apte scribe
vel mitte exemplaria veniora ut
absq; ullo rancore stomachi in
scripturar̄ disputacōne versem
et vel nr̄i emendēi errorem i
vel alium reprehendisse docea
absit aut a me ut quicq; de libis
bātitudinis tue attingere audēā
Sufficit enim michi pbare me
a et aliena nō carpe Ceterum i
optime nouit prudēcia tua v
numq; in suo sensu habūda