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atq; vtilibus sermocinacōibus tuis
misisse me gaudeo. et tamē quā
tum vellem nec ipse qđ eius pa
ce dixerim forsitan caput qm̄q;
in nullo me illi pretulerim. Ego
enim me fateor tui capcōrem. s;̄
ipsum video fieri pleniorē quo
me sine dubitacōne antecellit.
Et postea quam redierit qđ do
mino adiuuante p̄spato fiat
curū. cum eius p̄toris abste
mulati p̄iceps fuerō nō erit im
plecturus. qđ in me adhuc va
cuū erit atq; auidum sensuū
tuorū. Ita fiet vt ego etiam tunc
egenorū sim. ille copiosior. Sane
idem frat̄ aliqua scripta n̄ra fecit
secum. quibus legendis si digna
cōnem adhibueris. Et sinceram
frat̄nitatē. frat̄namq; seruitatē
adhibeas queso. Non enī aliter
intelligo. qđ scriptū ē emēdabit
me iustus in m̄ia et arguet me. i
oleum aut̄ p̄toris non ip̄iguet
caput meū nisi quia magis am̄
oburgator sanans. quam adu
lator vngens caput. Ego autē
difficillime bonus iudex lego qđ
scripserim. sed aut timidor̄ retico
a cupidior̄ video etiam interdū
vicia mea. sed ea malo audire
a senioribus ne cū me fortasse repre
hendero. rursus michi blandiar
et meticolosam michi videar in

29
me p̄cius quam iustam tulis
se sententiam. *Itē auḡ ad Jom̄*
Domino dilectissimo i
cultu sincerissimo cari
tatis obseruando atq; amplectē
do fr̄ et comp̄tor̄ Jomino Auḡ
h̄eo gr̄am qđ pro s̄scripta salu
tacōne michi plenam epl̄am red
didisti. sed breuiorē multo qm̄
ex te vellem sumere tali viro a
quo tempa quātalibus occupet
ull̄s sermo pluxus est. Quāq;
itaq; nos nego cōr̄ alienor̄ eor̄
q; secularium curis circūstent̄ i
gentibus. t̄i epl̄e tue breuitati fa
cile non ignoscerem. nisi cogitaret̄
quam paucoribus verbis mel̄ red
deretur. Quare aggredere queso
istam nobiscū litterarū collacōm
h̄ere. ne multū ad nos disiungē
dos liceat absence corporali qm̄q;
simus in d̄no sp̄us v̄itate con
iuncti etiam si abstruso quiesca
r̄ taceam̄. v̄ lib̄ qđez qđ ab horreo
d̄nico elabotasti. pene totū te n̄
exhibent. Si enim te p̄terea non
nouimus quia speciem corporis
tui non vidimus. hoc mō nec
ipse te nosti nam tu quoq; nō
vides eam. Si aut̄ tibi nō ob ali
ud notus es. nisi quia nosti ani
mum tuū. et nos eum nō medi
ocriter nouim̄ in litteris tuis in
quibus b̄ndicim̄ d̄n̄m. qđ tibi et