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manuum intelligamus operacionem
vt vbi· In manu lingue mors
et vita· et in pſalmo· Cadent in
manu gladij aut certe vere manus
apparuit· vt per ſimilitudinem hu
mane forme dum manus ēmitt̄
porrigentis· propheta non timeat ·
iuxta quod et ipſum deum et ange
los in humanas ſe vidimus mu
taſſe formas vt metus videtur
demeretur Septuaginta et dixit
Ecce tetigit hec labia tua ⁊ auferet in
iquitates tuas ⁊ peccata tua purgabit Aquila
Ecce tetigit hec labia tua ⁊ recedet in
iquitas tua ⁊ peccato tuo propiciabitur Ceteri
interpretes et aquile verba conſenciunt Pri
mum neceſſe eſt vt labia noſtra tangantur
Deinde cum tacta fuerint fugatur iniquitas
⁊ cum iniquitas fuerit effugata propici
etur dominus· quia aput ipſum eſt pro
piciacio· et ſecundum apoſtolum· ipſe eſt pro
piciacio pro peccatis noſtris· Purgatis
autem peccatis noſtris audiemus vo
cem domini dicentis Quem mittam
Et reſpondemus· ecce ego mitte· i
me Septuaginta· et audiui vo
cem domini dicentis· Quem mittam
Et quis ibit ad populum iſtum: Aqui
la· theodocion· et ſymmachus· Et
audiui vocem domini dicentis Quem
mittam et quis ibit nobis De
comparacione yſaie et Moyſi· qui
modo alius miſterium recuſarit· ⁊
alius vltro ſe offerens dura profeſſus

ſit· in alio loco diſputauimus ſed
ne videremur aliquid preteriiſſe
eorum quas iudei deutercon vocant
vel de vtero ſis· et in quibus vniu
ſam ſcienciam ponunt· nunc bre
uiter illud attingimus· quare
in hebreo ſit poſitum et quis i
bit nobis· Sicut enim in geneſi
dicitur· Faciamus hominem ad
ymaginem et ſimilitudinem
noſtram· ita et hic puto dictum·
et quis ibit nobis Nobis autem
quibus alijs eſtimandum eſt niſi
patri et filio et ſpiritui ſancto· quibus
vadit· quicumque eorum obſequitur vo
luntati Et in eo quidem quod vnius
loquentis perſona ponitur diui
tatis eſt vnitas In eo vero quod
dicitur nobis perſonarum diuerſi
tas indicatur· Legimus in can
ticis canticorum· vocem ſponſi di
centis ad ſponſam· Surge veni
proxima mea ſponſa mea· colum
ba mea· quia ecce hyemps tran
ſijt· Pluuia abijt ſibi Quando
enim anima in cogitacione tran
quillitati conſentit· quando
ſupra petram fundata eſt et fi
des eius alta radice fixa eſt· vni
uerſi temptacionum fluctus ſunt p
tranſeunt· et ei non pertranſeunt
qui temptatur Notandum autem
quod ad id quod dominus dixerat quem
mittam· et quis ibit nobis propheta