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se et sermone dicitur sup petrū
illius recumbens quia ibi pī
cipale cordis est nū. Unde a car
nalibz recedentes spiritualia sen
tire debemus et intelligere mē
to melius esse sic amare quā
amare desistere. Ascendit igit
recumbens sup petrū fratruelē
suis et que nunc in exordio cā
teti nigra ponitur in epychala
mū de ea fine cantatur. Quē ē
est ista que ascendit dealbata
Intellerimus quomō et migra
et formosa sit sponsa. Si autem
et tu non egis pīam caue ne
anima tua migra dicatur i tur
pis et duplci feditate turpis
migra ppter peccata pīta turpi
pter hoc quia in hīsdem vici
is pseueras. Si vō pīam egis
migra erit anima tua ppter atq
delicta ppter pīam vēo habebit
aliquit ut ita dicam ethiopici
decoris. Et quia semel ethiopē
nominavi vōlo testem scriptu
ram sup hoc ad uocari sermo
nem Ieron et maria murmu
rant quia moyses ethiopissā
ht uxorem. Si quidem lex eius
adhāc nīam ethiopissam trās
migravit murmuret et aād
sacerdotium uideorū murmuret
et maria synagoga eorū moyses
de murmuracōne non curat.

amat ethiopissam suam De q
et alibi dicitur pītam ab ex
tremis fluminū afferent ho
tias et nūsum ethiopia pīueni
et manus eius deo. Pulcre pre
ueniet. Quomō enim in eīnī
mulier illa que sanginem deflu
ebat archisimagogi filiam cura
cōne preuenit sic ethiopia isrl
egrotante sanata est illoq deliq
to salus gentibz frā est ad emu
landum eos. Nigra sum et spe
cōla filia uilm̄ et tu ecclasticā
anima ad filias isrl conuerte
sermonem et dic. Me plus amat
sponsus me magis diligat quā
vos que multe filie isrl vos
foris statis et sponsam cubidim
videtis intrantem. Nemo dubi
tet nigram vocatam nigrā esse
formosam que nos sumus ut
cognoscamus deum. ut cantica
cantici predicemus. ut ab ethy
opie finibz ut ab extremo terre
veniremus sapieniam vēau
dire salomonis. Et quando sal
uatoris vox intonantis audit
Regina austri veniet in iudici
um et condemnabit homines
generacōnis huius q̄i venit a fi
nibus terre audire famosam sa
pieniam salomonis. Et ecce pl
quā salomon hic audi missa
que dicuntur. Regina austri ve