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ſpũalis · et alia carnis p̃cõ · alia
ſpiritus · ſic eſt quidam amor car
nalis a ſathana veniens · et ali'
amor ſpũs a deo exordiũ habẽs
et nemo poteſt duobus amoribus
poſſideri · Si carnis amator es
amorem ſpiritus non capis Si
omnia corꝑalia deſpexiſti non
dico carnem et ſanguinem ſed
argentum et poſſeſſiones · inſuper
terram ipſũq; celum · hec quip
pe pertranſibũt · ſi iſta omnia
contempſiſti et ad nullũ hor
anima tua obligata eſt · neq; i
quoq; vicior amore retinens ·
potes amorem cape ſpũalem · I
taq; venit occaſio · vt de amore
ſpũali aliqua dicerem · expedit
vobis ante ſalomonis cuſtodi
re preceptum · et magis illius
qui per ſalomonem loquebatur
de ſapiencia ita dicens · ama il
lam et ſeruabit te · circumda il
lam et exaltabit te · honora illam
et te amplectetur · Eſt quidem
ſpũalis amplexus atq; vtinam
contingat vt meam ſponſam ·
alcior ſponſi amplexus includat ·
vt ego quoq; poſſim dicere · qđ i
eodem libro ſcriptum eſt Siniſtra
eius ſub capite meo · et dextera eius
amplexabitur me · oſculetur me g
ab oſculo oris mei · Moris ē ſcrip
turarum · ſpatium modũ · ꝑ op

tatiuo ponere · vt ibi · Pater nr̃
qui es in celis · ſanctificetur no
men tuũ · et nunc eſt in preſenti ·
oſculetur me oſculo oris ſui · pro
eo qđ eſt vtinam oſculetur · Dei
de conſpicit ſponſum · venit deli
butus vnguentis · nec aliter ad
ſponſam poterat venire nec dece
bat aliter · p̃rem ad nupcias fili
um deſtinare · varijs enim eum
vnxit vnguentis · erat illũ xp̃m ·
venit diuerſis odoribus inſpiratus
ꝛ audit q̃a bona tua vbera ſuper
vinum · Congrue ſermo diui
nus eandem rem pro locorum q̃li
tate diuerſis vocabulis nũcu
pat · quando hoſtia offertur in le
ge et vult intentũ oſtendere pec
tuſclm ſepacõnis affatur · Qñ
vero recumbit aliquis cum ihũ ·
et ſenſuum eius cõcione ꝑfruitur
nec pectuſclm vt ſupra · ſed pectus
alloquitur · Porro cum ſponſa
loquitur ad ſponſum · quia nup
ciale carmen inducitur · nõ pectuſ
clm vt in ſacrificio · nõ pectus vt ·
in Johanne diſcipulo ſed vbe
ra nominat dicens · quia bona
vbera ſup vinum · Communicat
ſponſa cum ſenſibus ſponſi · et ſci
as quia inhebriant atq; letifi
cant iſtius modi cogitatus · Quo
modo aũt calix dñi inebrians
ꝑ quam optimus eſt · ſic vbera