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scripture quibus gentiliū induit  
est pilus pelles quibus eius bra-  
chia circumdata & p̄c̄a vtriusq;  
sunt plebis. que xp̄e in extēsiōe  
manuum cruci secum pauciter  
affixit. Quod ysaac querit ab  
iacob cur tam cito venerit am-  
miratur celerem credentium fi-  
dem. Quod ubi delectabiles i-  
offeruntur hostia placens deo.  
salus est p̄c̄orū. Post esum seq̄t̄  
b̄ndictō et eius odore virtutē re-  
surrectōnis et regni apta voce  
p̄nunciās quō etiam adorent  
eum fr̄es sui et seruiant ei credē-  
tes ex isrl̄. Quia igitur iniqui-  
tas est inimica iusticie. elau in-  
discordiam conatatur et necē  
fraudulentus exogitat dicens  
in corde suo. Appropinquavit dies  
passionis patris mei. et occidā  
iacob fr̄em meum. dyabolus i-  
fūdas iudeos in carn̄ ante pre-  
meditans elau manifestissime  
confiteatur. tempus quoq; inter-  
fectōnis ostendens. Appropinquat  
inquit dies passiois ut interfici-  
am fr̄em meum. Quia p̄pter re-  
becca. i. p̄n̄a nūciavit viro fr̄is  
insidias. Qui vocato iacob p̄-  
cepit ei ut mesopotamiā p̄geret  
et inde acciperet uxorem de genere  
laban syri. fr̄is matris sue. Quō i-  
taq; fr̄is dolos fugiēs mesopo-

tamiā tendit iacob. ita et xp̄e  
iudeorū incredulitate compul-  
sus p̄fusa i galileam iude. sibi ex ge-  
tibus sponsam sumptur̄ eccliam  
hec supradictus vir. Nos autē  
dicimus non venisse dominus  
nisi ad oves p̄ditas domus is-  
rael. nec voluisse panē accipere  
filiorū et dare cambr̄. et b̄ndicti-  
onē iudeorū p̄mā p̄lo detulisse.  
quibus credita sunt eloquia dei  
rep̄missio legis lacō. et confessi-  
o testamenti. Verum q̄a illi cre-  
dere noluerūt. ad iacob minore  
p̄lm̄ b̄ndictōnē esse translataz.  
neq; tamen maiore filii penitē-  
fuisse respectum. quia cū b̄nt  
uit̄ plenitudo generū. tunc oīs  
isrl̄ saluus erit. **Homini d' amalo**

**B**eaatissimo p̄p̄e dama. **viii.**  
So. Digens cū in ceter̄  
libris omnes vicerit incantata  
canticorū ip̄e se vicit. Nam decē  
voluminibus explicatis que ad  
viginti vsq; versuum milia pe-  
ne pueniunt p̄ septuaginta int̄-  
pretes. dem̄te aduulam. et syma-  
chum theod̄ocionem et adertm̄  
um quādam edicōnē quā in acti-  
o littore inuenisse se scribit. ita  
magnifice a p̄terq; disseruit. ut  
michi videatur. in eo completū  
esse. qd̄ dicit. Introduxit me rex  
in cubidm̄ suum. Ita illo opere