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Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

ceteris imponitur in scismatis re-  
medium factum est ne vnusq[ue]  
q[ue] ad se trahens xpi ecc[lesi]am ru-  
peret. **N**am et alexandria a mar-  
co ewangelista usq[ue] ad heraclidum  
et dyonisiu[m] ep[iscop]os p[ro]p[ri]um semp[er]  
vnum esse electum et in excelsio-  
ri gradu collocatum ep[iscop]i no[m]i-  
nant. **Q**uomodo si exercitatus ip[s]a  
torem faciat aut dyacom eligat  
de se quem industriu[m] noverit  
et ad archidiaconu[m] vocet. Quid  
enim facit excepta ordinacione  
ep[iscop]us q[uo]d p[ro]p[ri]us non facit. **N**am  
altera romane urbis ecc[lesi]a alte-  
ra totius orbis estimanda est i[n]  
gallie et britanie et affrica et p[ar]si-  
et oriens et india et omnes bar-  
bare nationes vnum xpm ado-  
rant vniam obseruant regulam  
vitae. **S**i auctoritas que[n]t  
orbis maior e[st] vrbe ubiq[ue] fuit  
ep[iscop]us siue rome siue engubii  
siue constantinopoli siue regii  
siue alexandrie siue tams eiusd[em]  
meriti eiusdem et sacerdoti. **P**o-  
tencia diuiciarum et paup[er]ta-  
tis humilitas v[el] oblimiore v[el] i-  
fio[re] ep[iscop]i facit ceteros omnes ap[osto-  
licorum successores sunt. Sed  
dices quomodo rome ad testimo-  
nium dyacom p[ro]p[ri]us ordinatur. **Q**uid  
michi proferis vni[us] vrbe  
consuetudine. **Q**uid pauci

2  
tatem de qua ortum est sup[er]cilium  
in leges ecc[lesi]e vendicas. **D**e  
q[uo]d rariu[m] est plus appetitur  
**P**ulegium apud indos pi-  
pere precosius est dyconos pau-  
citas honorabiles p[ro]p[ri]os tur-  
ba contemptibiles facit ceteru[m]  
in ecc[lesi]a etiam rome p[ro]p[ri]i sedet  
et stant dyacom licet paulatim  
in arbescentibus vicis inter p[ro]p[ri]i-  
teros absente ep[iscop]o sedere dyacomu[m]  
videm et in domesticis conuiuiis  
vndicōnes presbiteri dare disci-  
tur. **Q**ui hoc faciunt no[n] se rec-  
te facere sciunt et audiant ap[osto-  
lo[s]. **N**on est dignum vt relinq[ui]-  
tes dei verbum ministrum men-  
tis sciunt que dyacom constitu-  
ti sunt legant acta ap[osto-  
lorum recordetur condicōnis sue p[ro]p[ri]i et ep[iscop]i  
Aliud etatis Aliud dignitatis  
est nome[n] vnde et ad tyrum et ad  
tymotheum de ordinacione ep[iscop]i  
et dyacom dicitur de p[ro]p[ri]is o[mn]i-  
no retinetur quia in ep[iscop]o et p[ro]p[ri]i  
ter continetur. **Q**ui p[ro]p[ri]i  
de minori ad maius p[ro]p[ri]i  
aut igitur ex p[ro]p[ri]o ordinetur  
dyaconus vt p[ro]p[ri]i minor dy-  
acono cōprobetur in quem cre-  
dit ex puo aut si ex dyacono or-  
diat p[ro]p[ri]i nouit se laicus maiore  
sacerdotibus esse maiorem. Et vt sa-  
anus tradicōnes aplicas sup[er]tas