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Ap si parer op̄ munis ecclie
et debent missae publicis hys
tacis q̄b̄ hoys posse de fa
eli mori.

culi. et nudabit capit ei. sebetq; i membrana.
ut die ioseph dī vocabulū facietq; eā uirare
qd nichil uiro suo nocuerit i hys que s obituū
tur. Qd si h uiro n sufficiet. subdet sacerdos ma
ledictiones i septas i membranā. id dicit. si pol
luta n es deserto uiri lecto n te noceant aque
iste amarissime. si au declinasti auro. ligiat
aque iste maledicte uenti ē tuū. ipm tunc
et faciat. y putrefact femur tuū dextrū. id
est mulier am am. y delebit sacerdos omnē mē
branē septurā magis. et dabit ei bibē. et tolly
sacerdos de manu ei sacerdotū relatiq; et deuabit
illō corā dño. et ponet sī altare. Qd si uera erit
adulterū mulier. putrefact femur ei. y uerū tu
mebit i ydropisin. n tū statū. s usq; ad decē
mens. Qd si polluta n erit inoxia erit ei aq
imo sepe zeipiet. y pariet maselū mense de
camo. Hec aque dicebant sc̄. p̄t nom dñi di
lutū ī eis. amarissime p̄t effēm q̄
qñ sequebat. y dicebantū male
dicta. p̄t maledicta agesta ī eis. Hec
au lex int̄ducta fuit ad duriciā cordis eoz.
sic p̄missus ē libell' repudii. q̄a p̄missi erant
ad effundendū sanguinem. **De sc̄imonia nazareoy**
ocv̄tys est dñs ad moysen de lege cap vi.
nazareoy. Nazareus sonat sc̄. ul florens. et
ḡminas. dicebantq; nazarei q̄da q̄ ex uoto
obligabant se sc̄imone. usq; ad certū temp̄.
ul iugit it samuel. y cosecralunt se dño. et
q̄i separabat se a cōmuni uita hōū. sic q̄s ī
pannū t̄ duos ex uoto seruit ī ierlin. hospita
lis sc̄itatis eoz. lex erat oī tempe hec sc̄epatiois
ez. Nouacula n tūsibat sup̄ caput ei. un
q̄da forte pinguit aplōs y xp̄m c̄nitos. n
in re. s p̄fectate. Nichil qd in ebare poterat
bilebat. n cedebat aliqd qd eēt ex uinea. ul
ab uua passa. usq; ad acinū. ad nullū mor
tuū t̄ḡdiebat. qd si mortuus eēt subito q̄spā
corā eo. polluebat caput cosectionis sue. yili
eo radebat caput suū. y rursū die vii. offere
bat parturiturū. aut duos pullos colubaz.
quorū unū sacerdos faciebat. i. offebat p̄ peccō.
alterū ī holocaustū. diesq; q̄s fecerat p̄ infec
tis erat. y uoti sui sc̄imonia itā incipiebat.
forte n p̄q̄libet mortuo. s p̄ occiso corā eo.
polluebit. Expletis au dieb' uoti sui offebat
agnū anniclin ī holocaustū. ouē annicula
p̄ peccō. arietē hostiā pacificā. Et nota cū na
tū implicit ponit aries. qd hebreus dic ad mi
n̄ duoz annoz eū debē eē. canistrū q̄; du
sorū panū arimoy. exceptis hys que sp̄ote
offerebat. iuxta p̄fessionē. t̄ p̄fectionē senta

tis sue. que oblatio dicebat corban. i. mun. et
offerebat mulier. x. x. v. si eos si poterat. uir. l.
sin au. i. si n̄ poterat. ad arbitriū sacerdotis pan
p̄ offebat. Eūq; ymmolatiāt sacerdos hostias ri
tu suo. uadebat narare. ad ostiū tabernaculi.
ponebatq; sacerdos ēnes ei i ignē sacerdoti. y sic ad

Terū locut' ē dñs ad moysen. one sup̄ pp̄lm.
Aaron & filii ei inuocabūt nom meū s̄ os
filios isrl. y ego bndicā eis. Inuocabūt au sic.
Benedicat t̄ dñs y custodiat te. det t̄ pacem.
et ostendat t̄ faciē sua. **De oblatione xii.** dierū

Tactū ē au i dedicatiōe tabernacli. vii.
i die qua unx̄ moyses tabernaclm. et sc̄ifi
cauit illō. obtulit p̄ncipes xii t̄biū.
i altaris stirnatiōne ut hebreus ht. sex
plaustria testa. cū duodeci bibi. singuli. bo
ue unū y bini plaustrū unū. Et data s̄ plau
stra duo gersonitis ad ferenda onia eoz. de q
b̄ dixim. y data s̄ uū. plauſt merariis.

Postea singli. singlis dieb' obtulit uasa alta
ri necessaria. Duodeci enī dieb' dedicationis
ollēpitas p̄telata ē. p̄ma die obtulit naa
son de t̄biū uida acetabulū argenteū. c. x. x.
sideroz. Hebreus ht scutellā phialaq; argētā
lyr. sideroz. utrūq; plenū simila. i phiala th̄
ponebat. y oratorium q̄ arietū x. sideroz.
plenū incenso. In h uase aromata terribant
Hebreus ht colear. q̄. s. th̄ i thuribulo pone
batur. Bonē q̄. yarietē. y agnū anniculum.
i holocaustū. h̄yrenū q̄. p̄ peccō. y in sacrificio
pacificoy bonēs duos. arietē y. h̄iros v.
agnos anniculos v. eēde modi uasa. y easde
hostias obtulit alii p̄ncipes q̄sq; die suo.

et sic dedicatio t̄minata ē xii. dieb'. Paret
p̄ recapitulationē h̄ dici. Octaua enī die mē
sis p̄mi sc̄dm qd litā uide sonare. inchoata
ē dedicatio. Septē enī p̄mis dieb'; eēde mensis
cōscēti s̄ sacerdotēs. y unctū ē tabernaclm. s̄ n̄du
dedicatiū. Si uita ē t̄c̄ cōsecratio sacerdotū. y dedi
catio tabernacli p̄telate s̄ xviii dieb'. Itaq; n̄ se
erit phase eo anno i tempe suo sc̄. die xiiii.

qd tam̄ p̄ceptū fuit eis adnō p̄mo die eēde
anni. Ido quidā dixerit it p̄dixim' yu. dies
dēcētōis sacerdotū fuisse t̄minales p̄mi anni.

et p̄ma die sc̄di anni unctū tabernaclm. xii.
die finitā dedicationē. xiiii. celebratiū phase.

Potest tū dici hanc oblationē. xii. dierū. fac
tam sc̄di mense sc̄di anni. nec p̄ recapitula
tionē hic dici. Qd u legit' ea die i choantam
oblationē. quo unctū ē tabernaclm. eēde di
p̄c̄simili. quia sic viii. die p̄mi mensis

plane dici p̄ q̄ eēde die i choanta ē sacerdotū unctū
tabernacli. y oblatio p̄ncipū. y euincit simul
p̄ vi. dies p̄ q̄s sc̄ita est oblo v. dieb'. s̄ totū an
phase. y xij. die sc̄di s̄ leute. y xiiij. die celebra
t̄ est phase.

*Sicut hebreus
hoc diebat
ad min. tū.
aries bini.*

*Sicut lucas dicit
gratia festa h̄
egre simili.*