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multo emeret q̄ in primo erat amissur(us). Determi
nata q(ue) reputatione fructuū (et) expensar(um) infra
iubileū. Addidit q(uo)d si venditor q(uo)d superit expē
sar(um) redde(re) n̄ potiit, habeat emptor agrū usq(ue) ad
iubileū. In ip(s)o enī o(mn)is venditio redibat ad p(ri)sti
nū possessorem. Terrā aūt sic voluit d(omi)n(u)s ab eis
vendi, sub c(on)ditione recipiendi, q(ui)a sua erat (et)
n̄ ip(s)or(um). Alienigenas tñ servos voluit eos in
p(er)petuū possidere. **De b(e)n(e)dictio(n)ib(us) (et) maledictio(n)ib(us).**

Talib(us) (er)go p(re)ceptor(um) observatorib(us) p(ro)misit
d(omi)n(u)s b(e)n(e)dictio(n)es suas dic(en)s. Dabo vob(is)
pluvias t(em)p(or)ib(us) suis (et)c. ubi xxx. clau
sule p(ro)missionū inveniu(n)t(ur). T(ra)nsgressorib(us) u(ero) plu
ries longe ingeminat maledictiones. **De de**
cimis (et) decimatione a(n)i(m)aliū. q(uo)d deci **cimus votivi.**
mū veniebat (vel) nascendo (vel) numerando s(an)c(t)ifica
bat(ur) d(omi)no. nec mutari licebat i(n) meli(us) (vel) deteri(us).
Similit(er) animal q(uo)d vovebat(ur) d(omi)no, n(on) mutari
licebat, si q(ui)s q(uo)d voverat i(n)mutaret, (et) votivū
(et) i(n)mutatū erat d(omi)ni. S(ed) distinguendū ē de
huiusmodi votis. Aliq(ua)n(do) enī sic ex voto s(an)c(t)ificaba
tur aliq(ui)d d(omi)no. q(uo)d anathematizabat(ur). Illud n(on)
pot(er)at a sac(er)dotib(us) vendi † determinato p(re)cio. s(e)c(un)d(u)m
utilitatē que ex his p(ro)venire poterat. Sive ess(et)
animal (vel) fund(us). q(uo)d t(ame)n voto dederat, si volebat il
lud emē(re), sup(er) estimationē p(ro) q(u)a alii dare(n)t, add(er)et
q(ui)ntā ei(us) partē. q(uo)d ideo statutū ē ne q(ui) voverat ad rei
aspiraret q(ua)si penitentia duct(us). ne (etiam) digniorē
alius se putaret i(n) emptionē ei(us)dē rei. quia eā
dederat. **Explicit levitic(us). Incipit historia.**
numeri.

Q**UARTA**
Hui(us) hystorie distic
tio hebraice di(citu)r vaie
daber: q(uo)d sonat, (et) lo
cutus ē. Apud nostri
n̄ habet(ur) grecū nom(en).
n̄ habem(us) in lib(ri)s n(ost)r(i)s.
nā grece arelmot di(citu)r.
Latinū enī ē liber nu
meri. (vel) numeror(um). ut q(ui)b(us)d(am) numeri di(citu)r plurali(ter).
Un(de) et dici solet. legit(ur) hoc i(n) numeris. Merito au(tem)
h(oc) no(m)i(n)e censet(ur). q(ui)a quatuor hic p(ri)ncipalit(er) nume
rant(ur). Sc(i)l(icet) de o(mn)i p(o)p(u)lo viri apti ad arma ferenda.
p(ri)mogeniti. levite. q(u)i (et) bis numerant(ur). man
siones p(er) quas p(ro)fecti s(unt). S(ed) nec mulieres. n(on) mino
res xx. annor(um). nec vulg(us) p(ro)miscuū. n(on) debiles
ad bella numerant(ur). Ad hanc partē hystorie
sic t(ra)nsit Ioseph(us). Moyses p(re)dicta c(on)stitutionē le
gū du(m) sub Syna morarent(ur). adde c(on)gnovit. et

hebreis scripta tradidit. Sup(er) q(ue) c(ir)ca legis lationē
hec sufficie(re) putavit. Ad exerciciū v(er)o militaris
c(on)v(er)sus ē. (et) numeravit p(o)p(u)l(u)m. sc(i)l(icet) capita pug
nare valentiū. Moyses dic(it) s(e) h(oc) d(omi)n(u)m locutū
fuisse s(ibi) dic(en)s. **Hic incip(it) lib(er) numeri. Cap. i.**
Locut(us) ē d(omi)n(u)s ad moysen dic(en)s. i(n) deserto sy
nai. i(n) tab(er)naculo federis p(ri)ma die mensis s(e)c(un)di an
no s(e)c(un)do egressionis ex egipto. Et nota q(uo)d p(re)termit
tit hic quedā que facta fuerant i(n) p(ri)mo mense
anni s(e)c(un)di. Sc(i)l(icet) oblationē duodecim p(ri)ncipum.
quā fecerunt singli singlis dieb(us) i(n) dedicatione
tab(er)naculi. (et) sollemp(n)itate phase. qui p(ro)p(ri)o no
mine d(icitu)r pascha in deserto. (et) forte de sanctifi
catione levitar(um). De his t(ame)n infra agit(ur) p(er) reca
pitulationem. **Prior(um) taxator(um) numerus.**

Prosequentes ordinē libri. dicim(us) quia
moyses (et) aaron (et) xii. p(ri)ncipes tribu
um. ex p(re)cepto d(omi)ni anno s(e)c(un)do mense s(e)c(un)do
p(ri)ma die mensis numeraverunt viros
p(re)t(er) t(ri)bum levi. a vicesimo anno (et) sup(ra). Iose
ph(us) c(er)tū numerū ponit. s(cilicet) usq(ue) ad q(ui)nquage
simū annū. (et) numerati s(unt) p(er) generationes. (et)
familias (et) domos (et) no(m)i(n)a (et) capita singulor(um).
Hec au(tem) q(uo)q(ue) ad i(n)c(on)culcatione(m) t(ame)n q(ua)dam ap
posita traduntur. (et) hic et i(n) iosue. S(ed) c(on)grue dis
tingui possunt. Generationes (vel) cognationes vo
cat hic trib(us) ipsas, xii. familias. que ex ipsis
filiis patriarchar(um) p(ri)mo descenderunt. Ubi g(rati)a.
In una t(ri)bu levi. fuerunt tres familie. caathite.
gersonite. merarite. Unaq(ue)q(ue) familia m(u)ltas
habebat mansiones. i(n) q(ui)b(us) p(ro)prii p(at)res familias
erant. Q(uo)d addit(ur) no(m)i(n)a (et) capita. int(ra)nsitive le
gendū ē. i(d est) capitū nomina. s(cilicet) singli homines
in eadē domo. fuerunt au(tem) i(n) sum(m)a sexcenta tria
milia q(ui)ngenti q(ui)nq(ua)ginta. **De excubiis c(ir)ca tab(er)na**
c(u)l(u)m. ii.
Precepit (et)i(am) d(omi)n(u)s ut supponerent tab(er)
naculū i(n) medio castror(um). (et) filii isr(ae)l p(er)
gyrū excubarent p(er) turmas (et) cuneos.
Q(uo)d p(ro) eodem hic accipit(ur). Turma enī p(ro)p(ri)e xxx.
militū ē. Et d(icitu)r cuneus q(ua)si coyneus. i(d est) m(u)ltitu
do. Excubare (etiam) hic large accipit(ur). Excubie. n(am)
p(ro)p(ri)e diei dicunt(ur). vigilie noctis. t(er)rene t(ri)bus
p(er) q(ua)tuor partes tab(er)naculor(um) excubabant. ita
t(ame)n remoti. ut maximas i(n) medio plateas ha
berent. erat(que) ornat(us) castror(um) q(ua)si foru(m) reru(m) ve
naliu(m). singulis i(n) ordine c(on)stitutis. Opifices
(et)i(am) arciu(m) in stacionib(us) suis erant. ita ut urbi
c(on)petent(er) edificate. castra eor(um) simillima vide
rent(ur). Iudas itaq(ue). ysachar. (et) zabulon castra
metabant(ur) ad orientē. Ruben. Symeon. (et) gad.
ad meridiē. Effraym. benyamin. manasses.
ad occidentē. Dan. aser. (et) neptali ad aq(ui)lonē.

Marginal notes:

Inf(ra) viii.

† vel alienari. Unq(ue) sic n(on) obligabant(ur) vota. S(ed) poterat a sac(er)dotibus vendi.

p(re)ciu(m) q(uo)d voverat

Hui(us) libri.

Nom(en) grecu(m) n(on) habem(us) quia unu(m) d(icitu)r pluralit(er).

Infra cap. i.

Inf(ra) cap. iii.

Verba ioseph(i).

Verba moysi.

De q(ui)b(us) infra vii.

De q(ui)b(us) inf(ra) viii.

Iosue vii. cap. Porro.