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Epitaphium aucto^ris ab ipso opositū **P**erit enim quā petra tegit. dictusq; comestor.
une comedor. docui uiuus. nec cesso docere.
Hoc tuus. ut dicas qui me uidet incertum.
Quod sum iste fuit. erim' q̄ndoq; quod hic est.

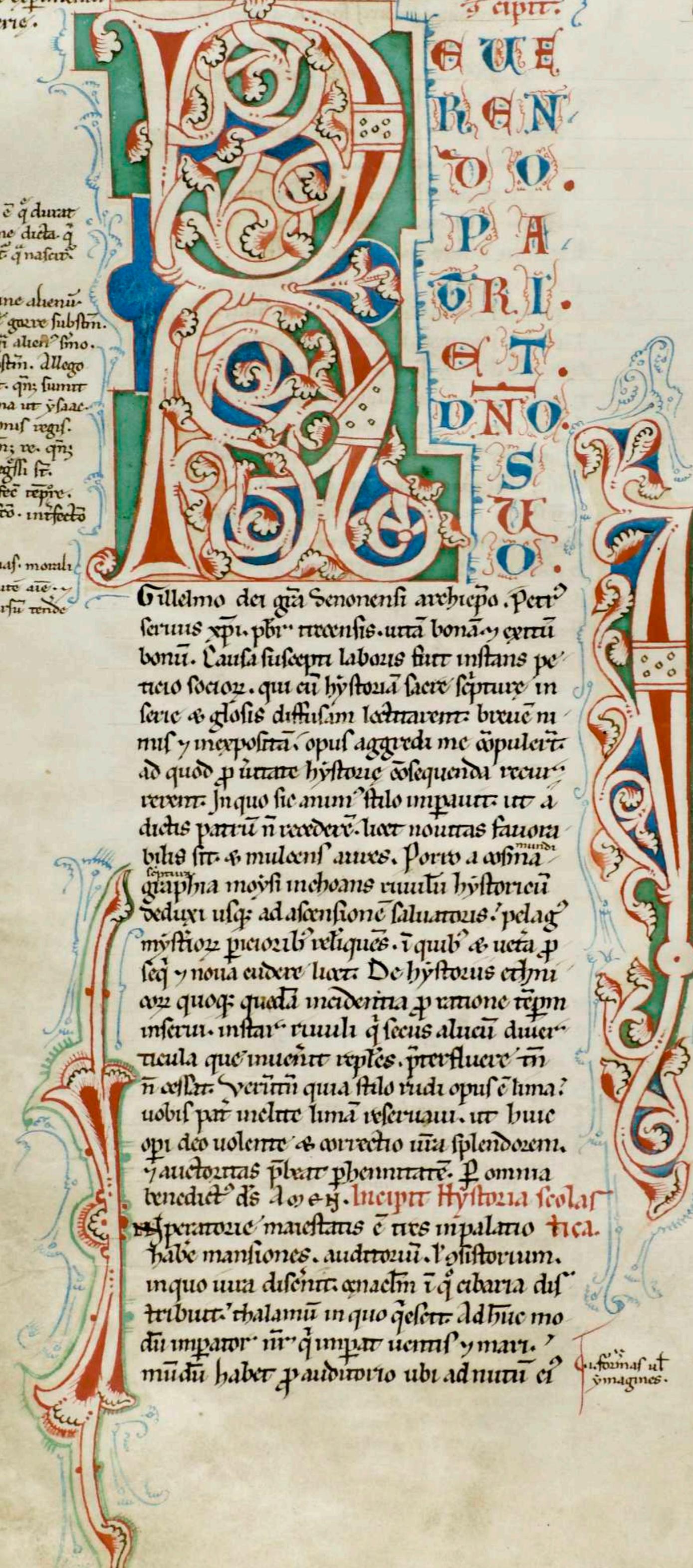
Plogus q̄i p̄sequens
op̄is coniunctione appo-
stolis. I. p̄libatio est
parva ex aliqua re as-
sumptio. ut experimentu-
toci' materie.

Pemū ē hoc. sequēs plog'. y differēta
tal. In plogo nullā facit mentionē se-
quēs op̄is. i. pemio p̄libationē sequē-
tiū. cū bennuolētē captatioē. quā sic in
capit.

Lessimera feb̄ ē q̄ durat
tm̄ p̄ die. aūme dicta. q̄
et de die morti. q̄ nascit̄.

Allos ḡes. latine alienū-
logos kerne. v̄ ḡere subst̄m.
in allegoria q̄i alienū b̄no.
ut alienū subst̄m. Allego-
ria. vi. sp̄es br̄. q̄n̄ sumit
origine de persona ut ysaac.
y templi salomonis regis.
y nocte fili. q̄ q̄n̄ re. q̄n̄
nuo. q̄n̄ ist̄ egl̄i st̄.
In monte sev̄. fec̄ repre.
q̄n̄ loco. q̄n̄ fō. infestō
vrie.

Tropologia duas. monili
tate sc̄t̄. i. itare aīe.
anagogen. i. sursum tende
ut sup̄p̄oz.



Deterunt.

Ge nesis.
om̄ia disponit̄. Vn̄ ill̄. Celū & t̄ia ego ip̄eo.
Sedm hanc dī dñs. Vn̄. Dñi ē t̄ia y plentu-
do ei. Animā iusti p̄ thalamo br̄. quia deli-
cie st̄ ei ibi q̄sc̄e. & esse cū filius hominū.
Et anima iusti sedes sapie. Sedm hanc dicit̄
sponsus. Sacra septuā p̄ cenaculo. i. qua-
sic suos inebat. ut sobrios reddat. Vn̄. Am-
bulauim' i domo dī cū cōsensu. i. insacra
scriptura idip̄m sapientes. Sedm hanc dicit̄ pat̄
familias. Hui' cenaculi st̄ tres partes. sūn-
dāntū. paries. tecū. Hystoria fundāntū
est. cui' tres s̄ sp̄es. Annalis. kalendaria. effimera. Alle-
goria. paries sup̄mi
fēm. qd̄ pannū fēm ē.
kalendaria que i uno
mense fēa ē. i. fēm ali
qd̄ insigne qd̄ in uno
mense fēm ē. Lessimera
ē qd̄ repente fēm est.
i. uno die. ul̄ i mē
ē planior. Sedā acu-
tior. t̄ia suauior.
fundānto loquēdi
qui eo die q̄ nascitur.
sumē p̄ncipū.
imo ab ip̄i' fundānti
p̄ncipio eo uniuāte q̄ dñi p̄ncip̄ē y p̄ncipū.
De creatione celi empyri. y iii. elem̄toꝝ cap̄.
H̄ p̄ncipio erat ubū. y ubū erat p̄ncipū. in
quo & p̄ qd̄ pat̄ creauit mundū. Quidq; q̄tu
or modis dī. qn̄q; empyriū celū mundū dī.
app̄t sui munditiā. qn̄q; sensilis q̄ a ḡes p̄n̄
alatus & dictū ē. quia phyllophilus n̄ agno
uit empyriū. qn̄q; sola regio sublunarī dī.
mundū. quia hec sola animantia nob̄ nota h̄t.
de qua. p̄ncip̄ hui' mundi ciciet̄ foras. Qn̄q;
homo mundū dī. qui in se totū mundi yma-
gine representat. Vn̄ ad dñm om̄is creatā dicit̄ ē.
& grecus ip̄m myervoosmū. i. minorē mun-
dū uocat̄. lmp̄yriū autē & sensile mundū. &
sublunarē regionē cavit̄ dī. i. de nichilo fecit.
hōc ū creauit i. plasmauit. De creatione ḡ
illorū tū inq̄t̄ legis lator. In p̄ncipio cavit̄
dī celū & t̄ia. Celū. i. artinē. et contentum.
i. celū empyriū. y anglicā naturā. terrā ma-
teria dñi corp̄m. i. q̄uoz elem̄ta. i. mundū sen-
sile ex his constantē. Quida celū superiores
partes mundi sensilis intelligit. terrā inferiores
& palpabiles. Hebreus habet eloym. qd̄ tā sin-
gulare q̄ plurale ē. i. dñi ul̄ dñi. q̄a tres p̄
sonē un̄ dī cator̄ ē. Cū ū dixit moyses. cā
uit. triū errore elidit. platonis. aristotilis.
epycuri. Plato dix̄ ta fuisse ab etiō. deum.
ydeas. ylēm. y in p̄ncipio tēpis mundū
ylen ḡec. ma-
tag p̄ncipio tēpis mundū