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era. Moyſes u' ſolum dñi eternū p̄phe-
 tau. In p̄iacenti mat̄ia mundū creatū
 creat̄ ē aū ī principio. i. ī filio. ⁊ itandū
 ē ī principio sic. In principio caū dñs celū ⁊
 trā. ī principio ſcil' tēp̄. coeua enī s̄ mū-
 d' ⁊ temp'. ſic aū ſolut' dñs et̄n'. ſic mund'
 ſempit̄n'. i. ſemp̄ etern'. i. temp̄aliter e-
 t̄nū. angli q̄ ſempit̄n'. I' ī principio om-
 niū creaturū cauit celū ⁊ trā. i. haſ ē
 atural' p̄moctales ſcē ⁊ ſimul. ſed qd'
 ſimul ſem̄ ē. ſimul dici n̄ potuit. ſic
 qm̄ exo oculos ap̄io. ſtatim acies mea
 ſolē ſcit in oriente qd' n̄ ſciet n̄ multa
 aeris ſpacia q̄ s̄ inter me ⁊ ſolem n̄
 uolaret. qm̄ momentaneā tranſuolatio-
 nē ſi uelim explicare. ſepe addam p̄ur-
 ⁊ poſt. ſic p̄ur tranſit ariet' mea aerem
 uicinū. poſt aerē q̄ ē ſup̄ alpeſ p̄ aerē
 q̄ ē ſup̄ alia trā. uſq; ad oceanū. p̄
 aerē q̄ ē ſup̄ oceanū ⁊ tandē tangit ſo-
 lē licet n̄ hic p̄ur nomenet' celū qm̄ trā
 tamē ſc̄ptū ē. inuicio tu dñe trā ſunda-
 li ⁊ oya manuū tuarū s̄ celi. Hanc ca-
 tionē mūdi p̄libatam ſub op̄ib' ſc̄p̄ die-
 rū explicat ſc̄ptura. ſi uiam ſc̄p̄. crea-
 tionē. diſpoſitionē. ornatū. In p̄mo che-
 canonē ⁊ qm̄dā diſpoſitionē. ſc̄dō ⁊ t̄-
 cio diſpoſitionē in t̄b' reliq̄ ornatū.

GENERA De p̄maria mundi **ſuſio**
 aū erat inanis ⁊ uacua. i. ma-
 china mundialis. erat adhuc inuulſa
 ⁊ iſtructuoſa ⁊ uacua ornatu ſuo. ⁊ te-
 nebre erāt ſup̄ faciem abyſſi. Eandem
 machinā qm̄ trā dixerat abyſſū uo-
 cat p̄ſu ſuſione ⁊ obſcuritate. vñ
 ⁊ q̄cūq; ch' of eā uocat. qd' u' dictū ē te-
 nebre erāt. qdā docemanzauer' tenebr'
 ſuſſe et̄nā q̄ iam ^{ſc̄p̄} cū mund' ſerret
 erāt aū irridentes dñi ueteris teſtame-
 ti. dicunt eū p̄ur caſſe tenebras qm̄ lu-
 cē. ſi tenebre nichil aliud s̄ qm̄ lucis
 abſentia. obſcuritas aū qdā aeris adeo
 c̄ata ē ⁊ dicta tenebre. uñ ⁊ in cathalo-
 go creaturū dñi. ben lux ⁊ tenebre dñi.
 ⁊ ſp̄e dñi. i. ſp̄e ſc̄s. Vñ I' dñi uoluntā

ſerbat ſup̄ aquas. ſic uoluntā artilleū
 habent' p̄oculi omnē mat̄iam do-
 ni' faciende ſup̄ illā ſerret dū deq' quid
 ſactur' ſit diſponit. p̄dictā machinam.
 Aquas uocat. qm̄ ductile mat̄iam ad o-
 pandū crea. Ideo u' ſic uariant' nomina
 ei. ne ſi unū elementa nomine cenſere
 t̄. illi magis putaret' accōmoda. hebre-
 ut ſc̄ p̄ſerbat incubabat I' ſua lingua
 ſouebat. ſic aū oua inq' ec̄ā cū regi-
 mine naſcentis mundi notat' inuicū.
 hunc locū male intellexit. plato d' em
 hoc putant' de anima mundi. ſi dñm ē
 de ſp̄u ſc̄o cante. deq' dñi. Emitte ſp̄m̄ t̄. ē.

Dixit q; dñs. **De ſp̄e primy diei.**
 fiat lux. ⁊ ſc̄a ē lux. i. ubū genuit in
 q' erat ſi ſerret lux. i. tam facile ut qm̄
 ſubo uocat lucē tā facile fecit lucem.
 uocat nubē quandā lucidā illuminā-
 tē ſup̄ioret' mundi partes. claritate ta-
 mē tenui ſi diluculo fieri ſolet.
 ſi hec admodū ſolū cy-
 cū agitata p̄ſentia ſua ſup̄i hemiſp̄ium
 ⁊ inferi uiciniſſim illuminabat. I' ſi ſi i
 telligit' eēntia lucis in dō. p̄uſq̄m ſie-
 ret. I' ſc̄a ē. eēntia eidē maclu ſc̄licet
 cū p̄duy' ad eē. Et uidit dñs lucē qd'
 eēt bona. i. q' placuerat i' p̄ſentia ut
 ſerret. placuit in eēntia ſi maneret.
 I' t̄p̄olice. uidit. i. uideri ſc̄. ⁊ diuſit
 lucē ad tenebras. hic ic̄p̄it diſpoſitio.
 tamē aliqd' dñi de c̄atione. q̄a cū luce te-
 nebras cauit. i. umbriā ex obiectione
 coepum luci ⁊ c̄at' diuſit locoꝝ. diſtā-
 cia. ⁊ qualitate ſi ſic numq̄m ſimul.
 ſi ſemp̄ ex regione diuſa hemiſp̄ia ui-
 ciniſſi ſi uendicaret. Hic ſi intelligit' an-
 glōz ſc̄a diuſio. Itant' lux. cadēter
 tenebre dict' s̄. Et appellauit lucē diē
 adyan ḡco qd' ē claritas. ſic dñi q̄a lux.
 i. purgat tenebras. tenebras diu noctē
 amocendo. q̄a nocēt oculis ne uideat.
 ſic tenebre q̄a te. nēt oculos ne ui-
 deat. Sic diē adyan ḡreco ex t̄tū ē
 ita uox anych. Et t̄m̄ ē uelpe. ⁊ poſt

Uicere dñi t̄b' modis dñi
 generatione ubi ſc̄
 mel locut' ē dñs. et
 ſc̄chi qd' ē facili dice
 ſurge. dñi p̄or. Uicere
 dñi dñi meo. hoc ab
 et̄no diſpoſuit.

Hoc nom̄ tenebre
 remouit n̄ poſſit
 ue dñi