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1.
Vidit
ds qd
et bo
nu &
au.

Quoniam hominē ad ymaginē y similitudi-
n. y p̄sit p̄scib̄ maris y uolatilibus
aliis uniuise t̄re. atq; om̄i reptili qd
intia. Ecce artificē om̄iū dī sapiām
li sola circueuntē y influctib̄ maris
intē. alonge p̄secuti. tandem adeam
ostii ul op̄is hui sumā ē p̄uenimus
X ad nos hoīes qs creator n̄ facere
ē. ad ymaginē y similitudinē suā
appositū ē. n̄ s̄cē trinitatis gl̄am p̄ip̄i
asi p̄speculū q̄templari. y cuiq; ps̄o
atē agnosce. ex p̄p̄i qualitate op̄is.
ne sc̄l humana creatā illud potissi-
us ē. qd eadē beata trinitas magna-
tione diuisit. ut pat̄ q̄deret. fili
ret. sp̄c s̄cē ignaret. Hui ḡ creatio-
nitatē. n̄ p̄quālēcūq; indice. s̄ p̄di
cui ē scriptā. hec diligent̄ exp̄issā
t̄ ut dignū ē audiam. Att. facia-
m ad ymaginē y similitudinē n̄ā.
Et uocē suā. q̄ppe q̄ acten̄ de singlis
t̄. x factū ē. p̄ducant t̄ra. p̄ducant
ita factū ē. n̄c aut̄ tamq; accentu ce-
y maris lassabund̄ resedērit. ynt̄ re-
ū inmente illi uenit adhuc unū de-
deceret ul̄ oportet si. faciam̄ iqt̄
ad ymaginē y similitudinē n̄ā.
Et p̄pha cōsilii tūn̄ antiquū uerū
nt̄ parū uidet̄ q̄siliū his paucis
atis dictumculis ēē significatum. Mag-

nū plane q̄siliū in illo sap̄ie q̄silio. in illo
talū p̄sonaz pat̄s y fili. y sp̄e sancti. n̄ tam
senatu quā soliloquio uenerando de nobis
peccorib̄ habitū ē. An putas eoz q̄cqm que
euia nos acta ul̄ agenda s̄. illuc defuisse.
Plane ibi om̄is n̄ā in medio causa posita ē.
mors ul̄ p̄ditio n̄ā. que fut̄a erat illuc p̄-
specta ē. y inde totū q̄siliū habitū. ut una
queq; suā op̄is partē p̄sona suscep̄et. ut s̄.
sic iā dictū ē tūc q̄de pat̄ q̄deret. postea in
plentudine temp̄is fili p̄ditū redimeret.
sp̄e s̄cē remissionē peccor. y carnis resurrec-
tionē p̄ficeret. atq; na cōmuni trinitatis cō-
filio recadifarent in hōie deserta seloz. y fun-
danāta generatiois y generationis suscep̄erent.
laus sap̄ie creatoris. honor ḡte libe-
ratoris. ḡiaz actio pietati illuminatoris. ado-
ratio uni indiuisle creatrici. liberatrici y gu-
bñatrici om̄iū trinitati. Depleat̄ os n̄m
laude. ut tantā ei gl̄am. tātam ei magnitu-
dinē tota die cantemus. 11.

Pri ai v o illud quesiti dignū est
que nā distantia sit imaginis atq;
similitudinis. y de inde clarebit qd
n̄ rasu s̄. p̄sonis intutulitā sic ordi-
nata sit ut n̄ dicet̄. faciam̄ hoīem ad simili-
tudinē y ymaginē n̄ā. s̄ ad ymaginē y
similitudinē n̄ā. Imago y similitudo hoc
differit. qd imago unī imago ē. similitu-
do aut̄ nūq; min q̄ duoz similitudo est.
Est aut̄ imago dī fili eadē dī patris. sic de
illo apl̄s q̄ ē m̄st̄ imago dī inuisibilis. ima-
go inq; dī inuisibilis. ē fili. eque inuisibi-
lis. Quidam tam̄ modis imago dī. Est enim
imago hominis ul̄ eq̄ pictura in pariete. ul̄
sculptā in ligno siue in lapide. uidetur in
puteo imago solis aut̄ lune. Non sic imago
dī dī fili s̄. ita ut sit sic alio loco dic̄ apl̄s
figā substantie ei. quia uidelicet sic substan-
tia quelibet ex respectu figā sua recognoscit̄.
sic dī pat̄ p̄ubū suū qd̄ ē fili agnoscit̄. Di-
tam̄ y imago hominis appetas substantie
ei. quo sensu illud de p̄mo homine dictū

Colour Chart #13

	Blue	Cyan	Green	Yellow	Red	Magenta	White	3/Color	Black

Inches
1 2 3 4 5 6 7 8
Centimetres
1 2 3 4 5 6 7 8