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322
q̄ scilicet ei p̄stauit ut numq̄m p̄
p̄teritos. xxx annos esuriret neq̄
saturaret neq̄ uestim̄to humano i-
digeret. s̄ in p̄sentia angloꝝ iuna
q̄q̄ celebratione canonica dierū
noctiūq̄; sacietatē sp̄itale celestēq̄;
sumeret semp. Idōq̄; ait t̄ dñs m̄s
i h̄c x̄ locū māisionis mee reuela-
uit. q̄a ip̄e m̄ ostendit q̄d oportet
paucis restantib̄ dieb̄ in p̄se-
ti familiaritate horum uiuē. ue-
stim̄toq̄; & cibo illoꝝ uti. antequā
sp̄m̄ meū deponerē. Q̄d plura.
Judas ip̄se p̄br̄ cū ipsa celebrat
paschale sollemnitatē more x̄anoy
& cū missa publica finita eēt ip̄a
sc̄a maria accep̄ om̄nionē cor-
poris & sanguinis ihu x̄. iuxta alta-
re stans. eleuatisq̄; oculis in cētū
manib̄ sursum erectis. emisit sp̄m̄.
Ipsi q̄; corp̄ sc̄e mulieris. exaie
steterat. usq̄; dū ab eode p̄bro sepul-
chrū ei p̄paratū erat dexterali
parte hui⁹ eccl̄ie. ubi sepe fiunt
mirabilia magna p̄ sc̄is meritis
eide mulieris. p̄stante dño nr̄o
ihu x̄ cui ē honor & gl̄a i sc̄la s̄oloy

doꝝ & n.

*Prophet̄ de miraculis sc̄e Marie
v i r o i s.*

Notus est q̄ de pat̄ ignobili mat̄ ignobili
nascit̄ sic ex cubina ē aū h̄ nom̄ ḡrū & i latinitate
defic̄. Spuri⁹ d̄r̄ q̄ d̄mat̄ nobili & ex pat̄ ignobili nascit̄.
Itē spuri⁹ pat̄ iōto mat̄ uicua gerit̄. Lū m̄ spuri⁹ fili⁹
q̄a muliebri nat̄am uet̄es spuriū uocabat̄. Et d̄e fauo-
rios appellabat q̄a q̄da aīalia fauorios sp̄u ault̄ oca-
pe existimant̄. Un̄ h̄ic n̄ s̄ de legitimo m̄t̄imonio
m̄t̄m̄ pot̄ q̄m pat̄m̄ secunt̄. Latine aū spuri⁹ d̄r̄
q̄i ext̄ puritatē id ē q̄i imundi. Adoptiū fili⁹ ē q̄ aut̄
pat̄ iusto aū aūo cui⁹ potestate p̄m̄cipatioem ē t̄t̄.
It̄ h̄ic potestate t̄t̄. **P**ostum⁹ uocat̄ eo q̄ p̄ h̄ama-
tioem pat̄is nascit̄ ut p̄ obitū iste defuncti nom̄ accep̄.
Sic. n. lex uoluit ut q̄ defuncto nascit̄. defuncti
noīe appellat̄. Nep̄ ē q̄ ex filio nat̄ ē dicit̄. Nep̄ q̄i nat̄
p̄. Pronep̄ ē q̄ ex nepote coep̄ ē nat̄. p̄nep̄ ē dicit̄ q̄i p̄
nepote. Abnepos q̄ se unq̄r a nepote. Trinepos ē abne-
potis fili⁹ q̄a p̄ nepote un̄ ē i ordine. **C**enophema
ē t̄ tabnacla uiuēis figur̄ ob memoria tabnaclaꝝ
Sene. n. ḡce latine tabnaclm̄ d̄r̄. Hec iudeoꝝ sollemni-
tas m̄se sept̄. celebrat̄. In t̄ma noue edificatiois
obseruatio t̄ dedicat̄. cenon. m̄gra liḡ nouū significat̄.
t̄q̄ i hac sollemnitate iudi octob̄ m̄sis d̄ct̄. celebrat̄
templi. Epiphania ḡrū q̄d significat̄ apparitionē. t̄
ostensionē siue t̄ stella apparuit maḡ siue q̄d p̄mo
signo d̄ni aq̄ i iunū oīsa ē. **N**eomenia h̄ ē q̄ ap̄
nos kal̄. s̄; q̄a ap̄ heboꝝ sc̄dm̄ lune cursū m̄se sup̄-
putat̄. **P**arasceue ḡce luna appellat̄. Parasceue p̄pa-
ratio ḡrū ē parasceue ḡ. vi. s̄ab̄i m̄ q̄a iudi i eade
die p̄paratio nē faciūt. S̄ab̄o req̄es hebreū ē. Salua-
rie loc̄ ob hac cām dicit̄ ē. q̄d de osuetudine ieo-
d̄e loco capite truncabat̄. Mare galilee idē ē q̄d
& mare tyberiadis. idē ē stagnū genesaret idē
& lac genesaret. Beelphegor m̄p̄r simulac̄m
ignominie idolu ē. beel q̄ m̄p̄r ueritas. Idolu
ē babiloniū. fuit eōda beel pat̄ eritu reḡ assyrioy.