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Incipit uita sc̄i Ambrosii ep̄i.



ORTARIIS
VENERABILIS
 PAT̄ AUGUSTI
 NE UT SIC BEA
 TI VIRI ATHANA
 SII & IERONIMI

ps̄bit̄ stilo p̄secuti s̄ uitā sc̄oꝝ pau
 li & ANTONII IHEREMO POSITOꝝ sic
 & MARTINI uenabilis ep̄i turonē
 sic eccl̄ie seuer̄ seruus di sermo
 ne creuit ita etiā ego beati am
 brosi ep̄i mediola nēsis eccl̄ie p̄se
 q̄r̄ stilo. S; ego mitas tantoz uiroz
 q̄ murt eccl̄iaz s̄ & eloquentia fo
 tes. & sermone me imparē noui
 tam q̄a absurdū eē opinor qd̄ p̄ci
 pis declinare ea que ap̄batissimis
 uiris q̄ illi ante me astiter̄. &
 maxime a seriore ipsi uenabili ma
 cellina didici. t̄ q̄ ipse uidi cū illi
 astaret̄. t̄ que ab his agnouit̄ q̄ illū
 induis̄is puuncis post obitū ei
 uidisse narrant̄ uel̄ que ad illū
 sc̄ptas cū adhuc obisse nesciret̄
 aduit̄ orōnib̄ tuis & mitas tāu
 uiri. licet i culto sermone breuit̄
 stit̄imq; desc̄bam. ut lectoris ani
 mū & si sermo offendit tam bre
 uitas ad legendū puocet̄. nec ū
 boꝝ fucas ueritatē obducā. ne dū
 sc̄ptoz elegantię pompā req̄rit̄.

lector tantū uirtutū amittat sci
 entia. q̄m n̄ magis ūboꝝ felerat̄ p̄opasq;
 sermonū. quā ueritatē rerū. q̄amq;
 sp̄c̄ sc̄i querē ueniat. Si q̄dē nouū
 uatores gratiorē habē aq̄m bū ue
 na stillare fontē cū sicut̄. q̄m p̄flu
 entes riuos. quoz copia sitis tem
 pore reperire n̄ possunt. Et ordea
 ceus panis dulcis solet eē & his
 q̄ centenis uicib̄ faruloz cotidia
 nis uiuuis copias ructare osuat̄.
 Quā obrē obsecro uos om̄s in quoz
 manib̄ lib̄ iste ūsabit̄. ut creda
 tis uera eē que dicim̄. nec putet
 me q̄sq̄m studio amoris aliqd̄ qd̄
 fide careat posuisse. q̄n̄ do q̄dē me
 li sit penit̄ nichil dicē q̄m aliqd̄
 falsi p̄ferre. cū sciam̄ nos omniū
 sermonū n̄roz reddituros eē ra
 tionē. nec dubitē & si n̄ ab omnib̄
 om̄ia tam ad ūsis̄ diuisa sc̄nt̄. & ea
 cogita n̄ nullis eē q̄ etiā min̄ ipse
 aut audire aut uidē potui. Unde
 adie natiuitatis ei nariandi ūcū
 sumā. ut gr̄a uiri ab ipsis amabu
 lis. q̄ fuerit agnoscat. mon est 3

Incipit ordo narrationis.

ISTORUM Posito i admissi
 one p̄fecture galliaz patre
 ei Ambrosio. nat̄ e Ambrosio.
 Qui itans i ara p̄tonū icuna
 bulis posit̄. cū dormiret ap
 to ore. subito examen ap̄ū ad
 ueniēs facie ei atq; os p̄pleū.