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ihū xp̄e fili dī. donec uisionē quā
 m̄ p̄ famulū tuū filiūm ep̄m ostē-
 disti edisseras. Septimo aut̄ die ie-
 iunū sui adē iuisione it̄m sc̄s siluā
 dicens. Anus decrepita q̄m uidiſti
 hec ē ciuitas i qua consistis nō ē bi-
 hancū. cui et muri p̄ uetustate
 consumpti s̄. et menia ei pene om̄ia
 corruerūt. Ascende itaq; illū tuū e-
 quū i quo babūhat̄ i albis sedisti
 i urbe roma. et ap̄ loꝝ et martyriū.
 ● limina circūisti. & xp̄i exauro.
 & argento. & gemis. et picturis. ecclia
 dedicasti. et hoc labarū tenens in
 dextā tua. dimitte frenū equitui.
 et q̄cūq; te ducit anḡls dī illuc
 eat. Tu aut̄ fixā cuspidē labari in-
 t̄iam sic t̄hes. ut semitā faciat it̄
 sui labar. P̄ quā semitā cōstrui facies
 murū et hanc ueteranā ciuitatē.
 et pene mortuā i uuenculā susci-
 tabis et tui nominis uocabulo de-
 corabis. ita ut regnā facias urbiū.
 Er̄it enī i ea nom̄ dñi n̄r ihū xp̄i
 magnificū. et erit i ea templū dñi
 i honore om̄ium sc̄oꝝ. et filū filioꝝ
 tuoꝝ regnabit i ea. E uigilans aut̄
 cōstantin̄ imp̄r statim ad eccliam
 p̄git. indicatq; ep̄o ciuitatis ui-
 ro sc̄o sisinnio somniū. qd̄ prī u-
 derat et sc̄dō. Optulit quoq; deo
 munā. et cōmunicās dñico
 sacramento ascendit equū. et p̄-
 rexit q̄cūq; eū dux anḡls. ac p̄ se

mitas labari. fundamenta creuerūt
 et appellata ē cōstantinopolis. idē
 ciuitas cōstantini usq; i hodiernū
 di. — — — — — Explic̄ uita sc̄i
 siluestri. Incip̄ p̄fatio
 ioh̄is diaconi i uita
 Sc̄i nicolai ep̄i. .11.
 Sicut om̄is materies
 si ab imp̄ito artifice
 cōstructa fuerit. n̄ solū
 deformitatis. uerū etiā
 et ruine dāna patit̄. ita et sc̄ptu-
 rarū series. si ab i docto p̄mptula u-
 bositate ordinata fuit n̄ auenust
 tantū sermonis facundia. s; etiā ab
 intellectu corruet altitudinis. Qd̄
 ego ioh̄s i dign̄ diacon̄. serū sc̄i ia-
 nuariū multū deuotans. t̄ me
 sepī roganti fr̄ athanasi. rusticitā-
 tis obstaculū opponēba. S; dū m̄
 crebris i precib̄ illud ap̄licum in-
 gereres. kantas om̄ia uincit. tandē
 aliq̄ndo assensū p̄bui. ut p̄p̄t de-
 uotionē quā te erga sc̄issimū dī
 famulū nicolaū ap̄genitorib̄ ha-
 bē gaudebas. natiuitatē et uitā
 atq; miracula que p̄ eū dñs gessit.
 latinis explicare sermonib̄. Verū
 q̄a scio me penes libalissimos ma-
 gistros i efficacis eē sermonis. i deo
 dep̄cor om̄s q̄ huī opis studiosi
 lectore accesserint. ut n̄ facillimā
 prump̄t̄ i cachinationē. et me
 indoctū meq; i hebetē iudicare