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pducere claritate. Nam q̄ solum deū
 uenerant pia m̄te et̄nam uitā for-
 cient et dulcedine celestis alimo-
 nie p̄fruent. quā iusueoy stillā-
 tes celi regē et̄num q̄ in eis regnat
 ostendant. Hec q̄ ego constantin⁹
 august⁹ religioso mentis affectu
 cunctis hominib⁹ sc̄i sermonis
 cōsēptione credidi declaranda. ut
 q̄ pat̄ patrie diuinit⁹ tuendo rē
 publicā merui nuncupari. ipse
 quoq; diuine pietatis debito
 cultu hominum uidear religiosissi-
 mas m̄tes efficē. Intendam itaq;
 ad om̄ptis di gloria exemplo ue-
 nerationis mee. & exorem immor-
 tale d̄m. m̄ et om̄ib⁹ impante.
 Hac ueneratione bellam̄tione
 q; ab ho- minib⁹ sedabunt. nec am-
 pli⁹ q̄s gladius dimicabit. aut cer-
 te necessitate famul sustinebit.
 D̄s enī sūmus om̄ps p̄fect⁹ et̄ et̄m̄.
 religiosissimus meritis p̄ uoca-
 tus dauidicā utiq; et sa- lomo-
 nicam nobis mitis p̄piciq; pacē
 p̄ome tempus. et p̄petuā inq̄lli-
 tatē et̄ iestimabile affluentiā gau-
 dioy. et opē iestimabile largiri n̄
 desistet. Sc̄s filiu⁹ ex patre rufino.
 natione roman⁹. sedit i cathedra
 episcopat⁹ rome ānos uiginti
 tres. m̄ses. x. dies. xi. fuit autē tē-
 porib⁹ constantini imp̄ris et uolu-
 siani cōsulis. Hic fec̄ ordinationes

vi. imense decembri. p̄bros xl. duos.
 ep̄os p̄diuersa loca lx. v. diacones
 xxvi. Hic sepult⁹ ē i cymiteno p̄scil-
 le uia salaria. miliario t̄rio ab ur-
 be roma pridie kalenday ianuarii.
 q̄ fuit uere catholic⁹ et xp̄i cōfes-
 sor. et q̄euit in pace.

Post hec constantin⁹ august⁹
 habuit bellu cū scitarū gē-
 te. q̄ pugnando uictor ex-
 itit. Et uictoria celebrata cū
 eēt in partib⁹ traciaꝝ i ciuitate
 que bihancū uocabat. uidit
 uisionē magnificā dormiens in
 stratu suo. in qua oblata fuerat ei
 mulier anicula mortua. Et dice-
 bat ei p̄ uisionē sc̄s silu⁹ ep̄c. fac
 orationē et suscitabis eā. Orante
 autē constantino imp̄re illa anicula
 surrexit. et facta ē uiuencula pul-
 cherrima. & placuit oculis cōstantini.
 casta cōtemplatione. Et induit eā
 clamide sua. et dyadema suū qd̄
 optimū habebat posuit sup ca-
 put ipsi. Helena autē mat̄ ei dice-
 bat ei. Hec tua erit. n̄ moriet̄ nisi
 i fine mundi. f. uigilas autē stan-
 tin⁹ imp̄r de somno suo narrauit
 uniuersa amicis suis. et eis q̄ exlate
 ei erāt uisionē et om̄ia que exco-
 gitabant n̄ erant accepta aurib⁹
 ei. et que dicebant. Tē posuit se
 constantin⁹ imp̄r in orationē dicēs
 ad d̄m. Non cessabo ieiunare et orare