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potab' suis constante et ostanti
no et pene habuit fieri iudea
nisi euocatione xpi p filiu apfi
doz eet cocilio liberata et huiusmo
di ad eu septa trāsinisit.

Onō semp augusto filio cōsta
tino mat' helena semp aug
ta. Veritate semp sapientis anim'
n̄ recusat nec fides recta patit' ali
quando quācumq; iacturā. Beni
uolencie diuine reputare debe
m' qd meruisti simulacroy fig
m̄ta deserere. s; error applicam'
humano. qm̄ ihm xpm̄ nahare
nū d̄m credere uoluisti. et hunc eē
icelis dī filiu estimare. q̄ iudeis
extitit oriundus. et mag' accusa
tus ē moriendo. f. extant deniq; a
pud eliam crucisei imp̄ssa uestigia.
Vnde aduentatis lum̄ attingere
cupientib' altam uia scias eē n̄ pos
se. nisi hebreoy q̄ legē acceperunt.
Pietati aut' tue idō sanitas reddita
opbat' et credit'. qd̄ ydoloꝝ cultū
primus int' augustos finē dedit.
et pb̄ auerit hos deos nec eē nec di
ci debē nec credi. Sunt enī pelli
moy houum effigies ex metallo q̄
cūq; p̄ducte ut fuisse. que nec ani
mā pb̄ant' habere nec sensū. Ist' q̄
ueros deos pb̄are posses n̄ eē. q̄s ua
na formidine metuentes sanita
tē pp̄cios oferre. uatos ū credeba
mus auferre. huic errori finē danti

abstulit t' morbi piculū uitade
celis et medicinā t'buut. Hunc q̄
dū cepis colē obtinebis dauiticū
clēmter impuū. et salomonis sa
pientissimū et pacificū regnū.
et t'q; rexū pph̄et. cū quib' d̄s locut'
ē et om̄ia que p̄ eos poposceris im
pettabis. Vale dñe auguste fili
k̄m̄e. et p̄spere ad uota successib'
polle. Adhuc rescripta sunt.

Dñe semp auguste mat' helene
fili' cōstantin' august'. Q̄ moda
tur sc̄la et disponit toti mundi
suffragia. q̄b' alim' et sustentam'
et sum'. p̄ se q̄dē sp̄uam̄ta uiuifi
cat. s; p̄ pectora p̄ncipū sui uia sc̄li
dictat. Quanto q̄ excelsiore locū
tenemus int' hoies. tanto om̄iuos
patem' aspectib'. Et idō dñe semp
augusta p̄fectū debet eē omne
qd̄ uolum'. & ū quū atq; ū iustū
qd̄ nolum'. et hoc iactib' forte n̄ris
itelligat. Dñm ū intelligere sup̄
uies n̄ras. et sup̄ itelligenciā n̄ram
eē ipsa erroris n̄ri testant' idicia.
q̄a putauim' d̄os eē q̄s n̄ro uisū
factos ab artificib' cernebam'. Cels'
q̄ in hac diffinitione n̄ra p̄sūptio.
ita ut sacerdotes iudaice secte. et
xane religionis iunū cōueniāt.
et nobis p̄sentib' mutua sensuū
n̄roy altationē agentes. aduen
tatis nos faciant indagine p̄ue
nire. sicq; fiat. ut ex sacris uolu