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Et uidit
et credidit.
Lon dum
enī sciebat
scripturā
quia oppre-
teret eū
a mortu-
is resinge.

m̄ sepulchro. recesserunt custodes animata
antes phiseis. **A**hig. Cinn aut̄ iam dix
iss. Venerunt ad monum̄tum regnelli
ē ut quō ueniret. atq; ait. Cirrelantā
aut̄ duo simul & ille ait discipulus prece-
pit qd̄ petro et uenit p̄ ad monum̄tum
vbi oīdit qd̄ ip̄e prior uenit. s; tamq; in
de aho cincta narrat. **R**isoto. Veniens
aut̄ confidat in tremania p̄ita. **V**nde seq-
tūr. Et cum se inclinasset. uidit posita
intremania. Iich tū plus ip̄e p̄scrutat.
s; desistit. **A**hī ē qd̄ suaditur. **L**on tū introi-
uit. Petrus nō ut fūndis introiuit. un-
ūla insperit diligenter & amplius uidit.
Vnde sequit̄. **V**enit ḡ symon petrus se-
q;is eum. & introi. minom̄. & uidit in-
tremania p̄ita. & sudarium qd̄ fūiat sup-
capud eum. nō cum intremaniibz poli-
tum s; sepatm̄ in uolitum in unū locū.
qd̄ erat resurrectio signum. **N**eque ei-
si quidam cum tristissem̄. corp' eius
demudassent. **N**eque si fūnati cēnt. huī rei-
fūnissent solliciti ut leuarent sudarium et
in uoluerent. & ponent in unū locū seorsim

Audientes ḡ uincim
multo studio monu-
m̄to misserunt. **G**reg.
In aut̄ p̄cūs cuic
verunt. qui p̄cūs
auiauit. **V**idez petri
& iohannes vnde seq̄.
Exit ḡ petrus nūne
amicus discip̄is et ue-
nerunt ad monum̄tum. **G**reg. **S**ic li-
qras quō astantibz
custodibz uenerunt
ad monum̄tum. ru-
dis qd̄. qm̄ prius qm̄
domini resurrexit
et ima eim̄ tū mo-
tu affuit angelus

a intremaniibz. s; simili ut se telat. suscep-
pūsent corpus. **D**o enim & iohannes p̄mice-
rat qm̄ sepultus ē cum mūra. que coghi-
tinat corpori intremania. ut nō decipiari
ab his qui dūt eim̄ fūto sublatum ē.
Lon enī ita misserat eis qui finaliter. ut
tū rem sup̄ficiam tantum studium consu-
meret. post petrum aut̄ iohannes introi-
uit. **V**nde sequit̄. **T**unc ḡ introiuit & ille
discipulū qui ueniat p̄mis ad mo. & uidit
& credit. **A**hig. **L**on illi putant & ioha-
nem credidisse qd̄ ih̄c resurrexit. **S**ic quod
sequit̄. nō h̄ indicat. **V**idit ḡ manem mo-
num̄tū. et credit qd̄ dūt in uer. **S**a
sequit̄. **L**on dum enī sciebat tēp. quia o
potet cum a mortuis resinge. **L**on ḡ enī
credidit resurrexisse. qd̄ ueraciat oportet
resinge. **Q**uā aut̄ ab ip̄o domino audiebat
qm̄us aptissime dēctur. gloriūd me tū
audiendi ab illo parabolā. nō intelligelūt.
& aliquid aliud cum signe credit. **G**reg. **m̄ om̄.**
Lanī tam subtilē euīgl̄e deceptio. a mi-
nistris uatare credenda nō ē. p̄ iohannem
eim̄ nūmorem. synagoga. p̄ semorem
nō petrum. etiā gentium designat. qd̄
si ad di cūtim prior ē synagoga qm̄ etiā
gentium. ad uicim tū sc̄i prior ē multi-
tudo gentium qm̄ synagoga. **C**ucurrit
amb̄ simul. quia abortus sui temp̄ usq;
ad occasum. patim̄ & coiuia. & si nō pari-
& coi sensu gentilias cum synagoga deci-
ret. **V**enit synagoga p̄or ad monum̄tum.
s; minime mituit. quia legis siquidē man-
data p̄cepit. p̄phias de incarnatione ac passi-
one dīna audiuit. & credē in mortuū no-
nit. **V**enit aut̄ symon petrus & introiuit
in monum̄tum. qd̄ sequit̄ posterior etiā ge-
tūm. xp̄m ih̄m & cognovit carne mor-
tuum. & uiuentem credit dīm. **S**udarium
aut̄ capitl dīni cū intremaniibz nō in-
uenit. quia capud ē deus. & dūmitatis
in cōp̄elēsibz sacraenta ab infirmitatis