

## **Terms and Conditions**

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

de uenit i  
bethaniam  
ubi fuerat  
lazarus mor-  
tuus q̄ sus-  
citauit ih̄c.  
Egerunt a-  
ei cenā ibi  
et martha  
ministrabat.  
Lazarus uo-  
uus erat  
ex discipu-  
lentibz cū  
eo. maria  
ḡ accepit  
libram un-  
guenti na-  
di pistia p̄-  
cioli. et un-  
xit pedes ih̄u.

eidem passionē dispe-  
sationem p̄fice uolu-  
it. vñ d̄. Ih̄c ḡ an-  
sex dies pasche uenit  
in bethaniam. Cum  
uenit in bethaniam.  
deinde ierosolimam.  
In ierosolimā quidē  
ut ibi patet. in bet-  
haniam uo. ut res-  
citatio lazari memo-  
rie om̄i an̄ imp̄ne-  
retur. vñ subdit.  
v̄ fiat lazarus mor-  
tuus q̄ suscitauit ih̄c.  
**Exph̄.** Decima autē  
die mensis agnum  
iudei capiunt. Imo  
landum in festo pas-  
che. ex tunc em̄ festi-  
uitatis p̄stant sol-  
lemnia. Qua p̄  
die que ē nona me-  
sis et procedit sextū  
diem an̄ pascha. epu-  
lant̄ splendide et ex-  
ordium festi h̄c di-  
em cōstituit. Quo-  
fit ut ih̄c quoqz p̄-  
gens bethaniam o-  
uinaret. vñ sequit̄.  
Egerunt autē ei ce-  
nam ibi et martha  
ministrabat. Per h̄  
autē qd̄ dixit q̄ mar-  
tha ministrabat. m̄-  
niat qd̄ in alio do-  
mo erat quiritum.  
Et attende mulieris  
fidelitatem. Non enī  
famulabz imponit  
ministrum. s̄ ip̄amz

et exiit c̄  
capill' sui  
pedes eius  
et domus  
impleta ē  
ex odore u-  
nguenti.  
Dicit ḡ un-  
de discipu-  
lus eius in-  
das scario-  
thi. qui e-  
rat eum  
diturus. Et  
hoc un-  
guentum  
nō uendi-  
tur. ccc. de-  
nariis. et  
datum est  
egentibz. **H̄c**

suscipit. Inuicem  
aut uolens eum  
ḡda sic resurre-  
ctōne lazari signū.  
subdidit. Lazarus  
nō uiuit erat ex-  
ditum. cum eo **an-**  
**aug.** uiuat. loq̄-  
nt̄. epulantiur ue-  
ritatē ostendit. in fi-  
delitas iudeoz con-  
funditur. **Arto?**  
**Maria** aut nō ca-  
uebat omnem fa-  
mularum s̄ ad so-  
lum d̄m cōstituit  
honorem. et nō ut  
ad hominem acced̄.  
s̄ ut ad d̄m. vñ  
sequit̄. **Maria** ḡ  
acce. libram un-  
guenti pistia p̄cioli  
et unxit pedes ih̄u.  
et exiit capill' suis  
pedes ei. **Aug.** Qd̄  
aut pistia locum a-  
nqueum crede debem̄  
unde erat h̄ ungue-  
tum p̄cioli. **Alch-**  
**im?** v̄ pistia. i.  
fidelis si exiit ip̄-  
bz aduitati. Hec ē  
illa mulier que cō-  
dam p̄cipit in do-  
mo symonis uenit  
ad d̄m cum ala-  
bastro unguenti.  
**Aug.** Qd̄ autē  
hic in bethania r̄m̄  
fecit. aliud ē. qd̄  
ad hanc narratōne  
nō p̄tinet. s̄ parit̄