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panibz orde  
aceis que  
sup sicut  
huc q̄ mā  
duciant.

**Illi** ḡ homi  
nes cum ui  
dissent qđ  
fecit sign  
um: dice  
bant quia  
hic ē p̄pha  
uerē qui  
uenturus  
ē inuidum.

de ossu eū.

dia: h̄ humane si dic  
tum ē. Sicut enim qđ  
dī. qui scrutat corda  
iōmū. nō oñdit  
ignorante scruta  
nem si certissime cog  
nitioñ. Ita cum hic  
dicat. qđ temptauit  
eim: nichil amud dī  
qñ qñ faciat certis  
simē. Sz rānuō ē dī.  
qñ placōrem eum fa  
ciat p̄ talem nō  
gatōcūm. m̄ducens  
m̄certissimam cogni  
tionem. p̄ h̄ si emig  
nata ne infirmitate  
locutōis ignorato  
nem a h̄qñ suspic  
ris: subiuxit. Ite  
enī faciat quid est  
facturis. **Aldnū.**  
**I**ntroget ḡ nō ut ig  
norata discat. Si ut  
disciplo ad huc rudi  
x̄m tarditatem oñ  
dat. qñ q̄ se m̄ se p̄p  
dere nō ualebit. **Glop.**  
**V**erū ut anis ip̄m o  
oñderet. nō tamqñ  
cor enī ignorans. **A lug.** Sz si dīc eū  
māconem iōhāni p̄p̄tis tūm̄s quesuit  
a philippō temptans eum unde ill̄ esce da  
ri possint. pot̄ monic̄ quo sit inn q̄ am  
nariānt p̄nis dixisse dīo disciploꝝ ut  
dīmittet. Qñbz me vñndit s̄m mat̄m.  
Non hñt nāc̄ ne. date eis uos mandata  
re. Intelligit ḡ pot̄ h̄ uia dīm̄ m̄sp̄isse  
m̄lititudinem p̄ dixisse philippō qđ iōhāni  
qm̄emorat. alii aut̄ p̄ceptiārunt. **Ciso.**  
**V**erū aht̄. alia quindem sūnt illa. alia aut̄  
sunt h̄. et nō eisdem fāc̄ temporibz. **Glop.**

**Philippin** ḡ dīs temptans utrum fidem la  
ueret. Sicut enim adhuc h̄māmī passio  
mīz suuiaitatem. q̄ p̄ ex h̄ qđ sequit̄. **Vñ**  
dit ei phi. **D**ucentorū denarioꝝ pa. nō suffi  
cīt ut unqñ modiām qñd acī. **Aldnū.**

In quo tarditatem suam oñdit. Nam si p̄fē  
de creatore m̄taḡt. de eī p̄tēne largitate  
nō diffidet. **A lug.** Qđ anis philippus inc  
apud iōhanū vñndet. Si marci a disciplo  
responsum cē q̄memorat uolens intelligi h̄  
ex ore tetorū philippū vñndisse. qñqñ p̄  
plalem mīm p̄ singulārī uicitatissime pōne  
potuit. **Glop.** Sz andream domini sumi  
lem philippo m̄mēnt. qñm̄s altius de illo  
contemplantem. **S**equit̄ enī. **D**icit enim  
mūs ex dī. eī andré. fū lymo. p̄t. **E**t i  
p̄ī unis inc qñ h̄ qñqñ panes oñd. p̄duo  
p̄scis. **Ciso.** Ultimo quidem nō sū tā id  
cum dī. Sz quia andriuāt signum qñod  
helysens de panibz orde fecit. Hanc ei  
de. xx. panibz centum homines. Ascendit ḡ  
mente in aliquid extolsum. Sz ad summū non  
potuit uenire. Qđ p̄ ex h̄ qđ subdit. Sz h̄  
qñd sunt m̄t tantos. Ultimatac̄ enim  
qđ de panibz partitura. p̄ phibz plena fac  
tūrū eis qñ m̄mā faciat. Sz h̄ nō  
cīat iñm. Om̄m̄. enī eī faciat eis p̄do  
panibz p̄ de panibz pascere turitas. Non ei  
maria subiecta m̄digelat. Sz ne uiderent  
creatōre aliae ē ab enī sapia. ip̄c crea  
tūris uīt̄ ad mat̄iam m̄mātōꝝ. **Glop.**

Confidant ḡ manici qui diuinit̄ qđ p̄  
panis p̄ oīa h̄ creatā sūnt a malo dī. quia  
iōm̄ dī simis ih̄c x̄p̄ panes m̄lī p̄t̄ant.  
Nam si creature male fuissent. neq̄ qñ  
tūmis mala m̄t̄p̄hāt̄. **A lug.** Qđ an  
andreas apud iōhanū dī qñqñ panes et  
duobz p̄scis suggessit. h̄ tētī plalem mi  
mīm p̄ singulārī pōnentes. ex disciploꝝ p̄  
sona retulerunt. **Ciso.** Discamus a  
hīc qui uoluptati attendim̄ q̄ie coīcē  
bānt m̄uables uīri illi p̄ magni. p̄ qñtātē

de ossu eū.

de ossu eū.